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STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** January 16, 2024  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2023120723**  
**Rexhall Project**

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The Lead Agency has added some additional information to this project. Refer to the attachment(s): **\_Updated Appendices A-J\_** and **\_Update to SCH for MC18-182.**

All other project information remains the same.