

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: Watterson Variance

Project Number: PLN23-00231

APN#: 048-142-032-000

Project Location: 8870 Benton Acre RD Granite Bay

Description of Nature, Purpose, and Beneficiaries of Project:

The applicant is requesting a Variance to construct a 450 square foot covered porch for an accessory dwelling unit where 300 square feet is the normal limitation. The subject property, Assessor's Parcel Number 048-142-032-000 comprises approximately 2.3 acres, is currently zoned RA-B-100 and is located 8870 Benton Acre Rd in the Granite Bay area. This project is under permit #BLD22-04538. Under the permit, it is an ADU at 1200 sq ft of conditioned space, 866 sq ft of garage, and 450 sq ft of covered porches. The actual square footage for the covered porches is 428 sq ft. Our understanding is that a variance must be applied for, as the covered porch square footage is over 300 sq ft. This application is for that variance. The acreage of this property is 2.86 acres.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on September 21, 2023

Name of Person or Agency Carrying Out Project:

Shawn Johnson

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number:
 Statutory Exemptions. State code number:

Reason why project is exempt:

See Project Description

POSTED **SEP 27 2023**
Through **DEC 07 2023**
RYAN RONCO, COUNTY CLERK
By *S. Karza*
Deputy Clerk

#23-204
Section 15303 and 15305 of the California Environmental Quality Act Guidelines and Sections 18.36.050 of the Placer County Environmental Review Ordinance (Class 3 New Construction of Small Structures) and 18.36.070 (Class 5—Minor alterations in land use limitations).

Lead Agency Contact Person

Alexander Fisch Title: Supervising Planner

Tel: 530-745-3081

Signature

Alexander Fisch

Date

9/25/23



**PLACER COUNTY CLERK
2023 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER 31-230204
STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	LEAD AGENCY EMAIL	DATE 09/27/2023
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN	DOCUMENT NUMBER 230204	
PROJECT TITLE WATTERSON VARIANCE		
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PROJECT APPLICANT EMAIL	PHONE NUMBER 530-745-3065
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA
		ZIP CODE 95603
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,839.25 \$ _____
- Mitigated/Negative Declaration (MND) (ND) \$2,764.00 \$ _____
- Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,305.25 \$ _____
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
 - Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ _____
- County documentary handling fee \$ 50.00
- Other _____ \$ _____

PAYMENT METHOD:

- Cash Credit Check Other: Journal

TOTAL RECEIVED \$50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE S. Kasza, DEPUTY
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