

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

County Clerk
County of Placer

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

Project Title: SMITH TRUST

Project Number: PMLD 20070292

APN#: 099-050-006-000, 099-050-007-000

Project Location: NO ADDRESS ON FILE COLFAX

Description of Nature, Purpose, and Beneficiaries of Project:

The applicant proposes to divide an existing 41.18 acre parcel into four (4) single-family residential parcels.

Name of Public Agency Approving Project:

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on September 21, 2023

Name of Person or Agency Carrying Out Project:

Paul Austin & Ashley Austin

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
 Declared Emergency (Sec. 21080(b)(3); 15269(a));
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
 Categorical Exemption. State type and section number:
 Statutory Exemptions. State code number:

Reason why project is exempt:

See Project Description

POSTED SEP 27 2023
Through DEC 07 2023
RYAN RONCO, COUNTY CLERK
By *S. Karga*
Deputy Clerk

Section 15304 of the California Environmental Quality Act and 18.36.060 of the Placer County Environmental Review Ordinance.

#23-205

Lead Agency Contact Person

Alexander Fisch

Title: Supervising Planner

Tel: 530-745-3081

Signature

Alexander Fisch

Date

9/25/23



**PLACER COUNTY CLERK
2023 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER
31-230205

STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY: PLACER COUNTY PLANNING SERVICES DIVISION | LEAD AGENCY EMAIL: | DATE: 09/27/2023

COUNTY/STATE AGENCY OF FILING: PLACER COUNTY CLERK AUBURN | DOCUMENT NUMBER: 230205

PROJECT TITLE: SMITH TRUST

PROJECT APPLICANT NAME: PLACER COUNTY PLANNING SERVICES DIVISION | PROJECT APPLICANT EMAIL: | PHONE NUMBER: 530-745-3065

PROJECT APPLICANT ADDRESS: 3091 COUNTY CENTER DRIVE STE 140 | CITY: AUBURN | STATE: CA | ZIP CODE: 95603

PROJECT APPLICANT (Check appropriate box):
 Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

Environmental Impact Report (EIR) \$3,839.25 \$ _____

Mitigated/Negative Declaration (MND) (ND) \$2,764.00 \$ _____

Certified Regulatory Program (CRP) document – payment due directly to CDFW \$1,305.25 \$ _____

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

Water Right Application or Petition Fee (State Water Resources Control Board Only) \$850.00 \$ _____

County documentary handling fee \$ 50.00

Other _____ \$ _____

PAYMENT METHOD: Cash Credit Check Other: Journal | TOTAL RECEIVED \$50.00

SIGNATURE
X

AGENCY OF FILING PRINTED NAME AND TITLE
S. Kasza, DEPUTY