## **Notice of Exemption**

| To: X Office of Planning and Research P.O. Box 3044, Room 222 Sacramento, CA 95814  X County Clerk  | From: Placer County Planning Services Division 3091 County Center Dr., Suite 140 Auburn, CA 95603   |  |  |  |  |
|---|---|--|--|--|--|
| County of Placer  |   |  |  |  |  |
| Project Title: Walsh Request for Variance to Front Set Project Number: PLN23-00244 APN#: 117-020-007-000  | back  |  |  |  |  |
| Project Location: 6073 LAKE BLVD CARNELIAN BA   | Υ   |  |  |  |  |
| Description of Nature, Purpose, and Beneficiaries of Variance request to allow garage with deck above to be I edge of pavement. Request to allow new entry stairs to be Name of Public Agency Approving Placer County Planning Services Division Entitlement/Action Date: This project was approved on September 21, 2023 | ocated 16' from front property line and 47'10" to   |  |  |  |  |
| Name of Person or Agency Carrying Out Project: Abigail Edwards  | 1   |  |  |  |  |
|   | <b>√</b> 5°   |  |  |  |  |
| Exempt Status:  | $\sigma$  |  |  |  |  |
| Ministerial (Sec. 2108(b)(1); 15268);   |   |  |  |  |  |
| Declared Emergency (Sec. 21080(b)(3): 15269(a));  |   |  |  |  |  |
| Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  |   |  |  |  |  |
| X Categorical Exemption. State type and section number  |   |  |  |  |  |
| Statutory Exemptions. State code number:  | Environmental Quality Act Guidelines and<br>Section 18.36.050 of the Placer County  |  |  |  |  |
| Reason why project is exempt:<br>See Project Description  | Environmental Review Ordinance (Class 3<br>New construction of small structures) and<br>Section 15305 of the California   |  |  |  |  |
| Through DEC U 7 2023  RYAN RONCO, COUNTY CLERK  By Deputy Clerk   | Environmental Quality Act Guidelines and Section 18.36.070 of the Placer County Environmental Review Ordinance (Class 5 Minor alterations in land use limitations). |  |  |  |  |
| Lead Agency Contact Person  |   |  |  |  |  |
| Alexander Fisch Title: Supervising Planner  | Tel: 530-745-3081   |  |  |  |  |
| Signature See Kups for  | Date 9/25/23  |  |  |  |  |



## PLACER COUNTY CLERK 2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

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STATE CLEARING HOUSE NUMBER (if applicable)

| LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION  LEAD AGENCY EMAIL  |                        | DATE<br>09/27/2023                              |  |
|--|------------------------|---|--|
| COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN   |                        | DOCUMENT NUMBER<br>230206                       |  |
| PROJECT TITLE WALSH REQUEST FOR VARIANCE TO FRONT SETBACK  |                        |   |  |
| PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION  | PROJECT APPLICANT EMAI | PHONE NUMBER<br>530-745-3065                    |  |
| PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140 AUBURN  | STATE<br>CA            | ZIP CODE<br>95603                               |  |
| PROJECT APPLICANT (Check appropriate box):  ☑ Local Public Agency ☐ School District ☐ Other Special Dist   | rict □ State Agency [  | ☐ Private Entity                                |  |
| CHECK APPLICABLE FEES:  ☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (MND) (ND) ☐ Certified Regulatory Program (CRP) document – payment du  ☑ Exempt from fee ☑ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt of | ue directly to CDFW    | \$3,839.25 \$<br>\$2,764.00 \$<br>\$1,305.25 \$ |  |
| ☐ Water Right Application or Petition Fee (State Water Resourc ☐ County documentary handling fee ☐ Other   | es Control Board Only) | \$850.00 \$<br>\$_50.00                         |  |
| PAYMENT METHOD:  □ Cash □ Credit □ Check ☑ Other:  | \$50.00                |   |  |
| X AGENCY OF FILIN T Sun, DE  | IG PRINTED NAME AND T  | ITLE  |  |