Notice of Exemption

Notice of Exe	inpuon
To: X Office of Planning and Research P.O. Box 3044, Room 222 Sacramento, CA 95814	From: Placer County Planning Services Division 3091 County Center Dr., Suite 140 Auburn, CA 95603
X County Clerk County of Placer	Adbuill, CA 93003
Project Title: MIKESELL ADDITIONAL BUILDING SIT Project Number: PLN23-00176 APN#: 026-150-042-000	E
Project Location: 2800 MT PLEASANT RD LINCOLN	N
Description of Nature, Purpose, and Beneficiaries of OWNER SUBMITTING FOR ADDITIONAL BUILDING SI ATTACHED GARAGE. Name of Public Agency Approving Placer County Planning Services Division Entitlement/Action Date: This project was approved on September 21, 2023 Name of Person or Agency Carrying Out Project:	-
MIKESELL IVONA A & MIKESELL JAMES S TR	
Exempt Status: Ministerial (Sec. 2108(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3): 15269(a)); Emergency Project (Sec. 21080(b)(4); 15269(b)(c));	
X Categorical Exemption. State type and section number:Statutory Exemptions. State code number:	Environmental Quality Act Guidelines and Section 18.36.050(A) of the Placer County
Reason why project is exempt: See Project Description SEP 27 20	Environmental Review Ordinance (Class 3 Construction of Small Structures).
Through DEC 0 7 2023 RYAN RONCO, COUNTY O	$\frac{3}{23-210}$
By Deputy Clerk	
Lead Agency Contact Person	
Alexander Fisch Title: Supervising Planner	Tel: 530-745-3081
Signature Herra Heyes for	Date 9/25/23



PLACER COUNTY CLERK 2023 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT	NU	MB	EF
31-	23	02	10

STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	LEAD AGENCY EMAIL	DATE 09/27/2023	
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN	ř	DOCUMENT NUMBER 230210	
PROJECT TITLE MIKESELL ADDITIONAL BUILDING SITE			
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION	PROJECT APPLICANT EMAIL	PHONE NUMBER 530-745-3065	
PROJECT APPLICANT ADDRESS CITY 3091 COUNTY CENTER DRIVE STE 140 AUBURN	STATE CA	ZIP CODE 95603	
PROJECT APPLICANT (Check appropriate box): ☑ Local Public Agency ☐ School District ☐ Other Special Dist	rict ☐ State Agency ☐	Private Entity	
CHECK APPLICABLE FEES: □ Environmental Impact Report (EIR) □ Mitigated/Negative Declaration (MND) (ND) □ Certified Regulatory Program (CRP) document – payment du ☑ Exempt from fee ☑ Notice of Exemption (attach) □ CDFW No Effect Determination (attach) □ Fee previously paid (attach previously issued cash receipt of	\$ sue directly to CDFW \$	3,839.25 \$ 2,764.00 \$ 1,305.25 \$	
☐ Water Right Application or Petition Fee (State Water Resourc ☐ County documentary handling fee	es Control Board Only)	\$850.00 \$ \$_50.00	
DOTHERPAYMENT METHOD:	TOTAL RECEI	\$ VED <u>\$50.00</u>	
□ Cash □ Credit □ Check ☒ Other:			
X J Scott,	IG PRINTED NAME AND TIT	LE	