

## Notice of Exemption

To:  Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

County Clerk  
County of Placer

**Project Title:** Herrnberger Pool Variance

**Project Number:** PLN23-00328

**APN#:** 032-070-041-000

**Project Location:** 5042 RUSERT RD PENRYN

### Description of Nature, Purpose, and Beneficiaries of Project:

A Variance to construct a pool 8-feet from the side and rear property line where 25-feet is normally required. The subject property, Assessor's Parcel Number 032-070-041-000 comprises approximately 4.1 acres, is currently zoned RA-B-X 10 AC. MIN. and is located at 5042 Rusert Road in Penryn.

### Name of Public Agency Approving

Placer County Planning Services Division

### Entitlement/Action Date:

This project was approved on October 19, 2023

### Name of Person or Agency Carrying Out Project:

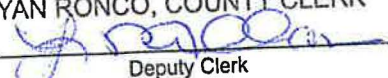
Alan & Talia Herrnberger

### Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15305 of the California Environmental Quality Act Guidelines and Section 18.36.070 of the Placer County Environmental Review Ordinance (Class 5 Minor Alterations in Land Use Limitations).
- Statutory Exemptions. State code number:

### Reason why project is exempt:

See Project Description

POSTED **OCT 24 2023**  
Through **DEC 07 2023**  
RYAN RONCO, COUNTY CLERK  
By  Deputy Clerk

### Lead Agency Contact Person

Alexander Fisch Title: Supervising Planner

Tel: 530-745-3081

Signature 

Date **10/23/23**



**PLACER COUNTY CLERK  
2023 ENVIRONMENTAL FILING FEE  
CASH RECEIPT**

|   |
|---|
| RECEIPT NUMBER<br>31-230227                 |
| STATE CLEARING HOUSE NUMBER (if applicable) |

|   |                           |                    |
|---|---------------------------|--------------------|
| LEAD AGENCY<br>PLACER COUNTY PLANNING SERVICES DIVISION     | LEAD AGENCY EMAIL         | DATE<br>10/24/2023 |
| COUNTY/STATE AGENCY OF FILING<br>PLACER COUNTY CLERK AUBURN | DOCUMENT NUMBER<br>230227 |                    |

|  |                |                         |                              |
|--|----------------|-------------------------|------------------------------|
| PROJECT TITLE<br>HERRNBERGER POOL VARIANCE   |                |                         |                              |
| PROJECT APPLICANT NAME<br>PLACER COUNTY PLANNING SERVICES DIVISION   |                | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>530-745-3065 |
| PROJECT APPLICANT ADDRESS<br>3091 COUNTY CENTER DRIVE STE 140  | CITY<br>AUBURN | STATE<br>CA             | ZIP CODE<br>95603            |
| PROJECT APPLICANT (Check appropriate box):<br><input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity |                |                         |                              |

**CHECK APPLICABLE FEES:**

|   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,839.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)                                  | \$2,764.00 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document – payment due directly to CDFW | \$1,305.25 | \$ _____ |
| <input checked="" type="checkbox"/> Exempt from fee   |            |          |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)                                    |            |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)                                      |            |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)           |            |          |

|   |          |          |
|---|----------|----------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ 50.00 |
| <input type="checkbox"/> Other _____  |          | \$ _____ |

|   |                |         |
|---|----------------|---------|
| PAYMENT METHOD:   | TOTAL RECEIVED | \$50.00 |
| <input type="checkbox"/> Cash <input type="checkbox"/> Credit <input type="checkbox"/> Check <input checked="" type="checkbox"/> Other <u>Journal</u> |                |         |

|                                  |   |
|----------------------------------|---|
| SIGNATURE<br>X <u>C. Wheeler</u> | AGENCY OF FILING PRINTED NAME AND TITLE<br>C. Wheeler, DEPUTY |
|----------------------------------|---|