

Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 222
Sacramento, CA 95814

From: Placer County
Planning Services Division
3091 County Center Dr., Suite 140
Auburn, CA 95603

County Clerk
County of Placer

Project Title: NORTHSTAR DEVELOPMENT AREA MBLA

Project Number: PLN21-00362

APN#: 110-400-005-000

Project Location: 0 NO ADDRESS ON FILE TRUCKEE

Description of Nature, Purpose, and Beneficiaries of Project:

Minor Boundary Line adjustment of Assessor's Parcel Numbers 110-400-005-000 and 110-051-049-000 to reconfigure the subject parcels. The properties are vacant and consist of three zoning districts: FOR-B-X, 160 Acre Minimum (Forest, combining Building Site of 160 acre minimum), RES-UP-Ds (Resort Use Permit – Design Sierra), RM-B-X-Ds, 20 Acre Minimum (Residential-Multi-Family, combining Building Site of 20 Acre minimum – Design Sierra) located in the Northstar area.

Name of Public Agency Approving

Placer County Planning Services Division

Entitlement/Action Date:

This project was approved on October 19, 2023

Name of Person or Agency Carrying Out Project:

JOHN JEWETT, DIRECTOR OF PROJECTS

Exempt Status:

- Ministerial (Sec. 2108(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 5 Minor Alterations in Land Use Limitations - Placer County Environmental Review Ordinance (CEQA) Guidelines Section 15305.
- Statutory Exemptions. State code number:

Reason why project is exempt:

See Project Description

POSTED OCT 27 2023
Through DEC 07 2023
RYAN RONCO, COUNTY CLERK
By C. Wheeler
Deputy Clerk

Lead Agency Contact Person

Alexander Fisch

Title: Supervising Planner

Tel: 530-745-3081

Signature Alexander Fisch

Date 10/23/23



**PLACER COUNTY CLERK
2023 ENVIRONMENTAL FILING FEE
CASH RECEIPT**

RECEIPT NUMBER
31-230228

STATE CLEARING HOUSE NUMBER (if applicable)

LEAD AGENCY PLACER COUNTY PLANNING SERVICES DIVISION	LEAD AGENCY EMAIL	DATE 10/27/2023
COUNTY/STATE AGENCY OF FILING PLACER COUNTY CLERK AUBURN	DOCUMENT NUMBER 230228	

PROJECT TITLE NORTHSTAR DEVELOPMENT AREA MBLA			
PROJECT APPLICANT NAME PLACER COUNTY PLANNING SERVICES DIVISION		PROJECT APPLICANT EMAIL	PHONE NUMBER 530-745-3065
PROJECT APPLICANT ADDRESS 3091 COUNTY CENTER DRIVE STE 140	CITY AUBURN	STATE CA	ZIP CODE 95603
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,764.00	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document – payment due directly to CDFW	\$1,305.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board Only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:	TOTAL RECEIVED	\$50.00
<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input type="checkbox"/> Check <input checked="" type="checkbox"/> Other: <u>Journal</u>		

SIGNATURE X <u>C. Wheeler</u>	AGENCY OF FILING PRINTED NAME AND TITLE C. Wheeler, DEPUTY
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