

# Notice of Determination

Appendix D

**To:**

Office of Planning and Research

*U.S. Mail:*  
P.O. Box 3044  
Sacramento, CA 95812-3044

*Street Address:*  
1400 Tenth St. Rm 113  
Sacramento, CA 95814

County Clerk

County of: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

**From:**

Public Agency: California Department of Fish and Wildlife

Address: 3602 Inland Empire Boulevard, Suite C-220  
Ontario, California 91764

Contact: Heather Brashear

Phone: (909) 484-0167

Lead Agency (if different from above): \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2023120696

Project Title: Lugo-Victorville Remedial Action Scheme Project

Project Applicant: Southern California Edison

Project Location (include county): San Bernardino County

**Project Description:** The Project as approved by CDFW with adoption of the Final Initial Study/Mitigated Negative Declaration includes the installation, operation, and maintenance of a new telecommunication path in the existing utility corridor, including the replacement of overhead ground wire (OHGW), optical fiber nonconducting riser (OFNR) cable, and/or all-dielectric self-supporting (ADSS) fiber-optic cable between the existing Eldorado Substation in Nevada, and Cima, Pisgah, and Gale Substations in California. The proposed Project will provide reliable communication with renewable energy generators so that they can be safely taken off-line in a timely manner to prevent thermal overload. The Project would replace 34 existing poles and install 17 new telecommunication poles along the existing transmission corridor. New and replacement pole risers, anchors, and manholes would also be installed as part of the project. Existing access roads would be utilized to the extent possible. Temporary impacts of Project construction would occur to 221.26 acres. Upon completion of construction, temporary disturbance areas would be restored.

This is to advise that the California Department of Fish and Wildlife has approved the above described project on March 25, 2024 and has made the following determinations regarding the above described project.  
(date)  
( Lead Agency or  Responsible Agency)

1. The project [will will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was  was not] adopted for this project.
5. A statement of Overriding Considerations [was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: <https://wildlife.ca.gov/Notices/CEQA/lugo-victorville-remedial-action-scheme-mnd>

Signature (Public Agency):

DocuSigned by:  
*Heidi Calvert*  
CAEE4779B63E443...

Title: Regional Manager, Inland Deserts Region

Date: March 25, 2024

Date Received for filing at OPR: \_\_\_\_\_

# Notice of Determination

Appendix D

To:  Office of Planning and Research

From: Public Agency: California Department of Fish and Wildlife

2024 MAR 25 11:12:43

U.S. Mail:  
P.O. Box 3044  
Sacramento, CA 95812-3044

Street Address: 1400 Tenth St. Rm 113  
Sacramento, CA 95814

Address: 3602 Inland Empire Boulevard, Suite C-220  
Ontario, California 91764

Contact: Heather Brashear  
Phone: (909) 484-0167

County Clerk  
County of: \_\_\_\_\_  
Address: \_\_\_\_\_

Lead Agency (if different from above): \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

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Signature (Public Agency): Heidi Calvert Title: Regional Manager, Inland Deserts Region  
Date: March 25, 2024 Date Received for filing at OPR: CAEE479B83E423

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

DATE FILED & POSTED

Posted On: 3/25/2024

Removed On: 5/7/2024

Receipt No: 36-03252024-207

Revised 2011



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print**   **StartOver**   **Save**

RECEIPT NUMBER:  
 36 — 03252024 — 207  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2023120696

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>California Department of Fish and Wildlife</b>	LEAD AGENCY EMAIL	DATE <b>03252024</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>	DOCUMENT NUMBER	

PROJECT TITLE  
**Lugo-Victorville Remedial Action Scheme Project**

PROJECT APPLICANT NAME <b>Southern California Edison</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 484-0167</b>
PROJECT APPLICANT ADDRESS <b>3602 Inland Empire Boulevard, Suite C-220</b>	CITY <b>Ontario</b>	STATE <b>CA</b>
		ZIP CODE <b>91764</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency  
  School District  
  Other Special District  
  State Agency  
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>2,916.75</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

**PAYMENT METHOD:**

Cash  
  Credit  
  Check  
  Other

**TOTAL RECEIVED**   \$   2,966.75

**#354772**

SIGNATURE <b>X Debra LuBrant-Contreras</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Debra LuBrant-Contreras, Deputy Clerk</b>
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