NOTICE OF EXEMPTION					
То:	Post Office Box	ing and Research 3044 alifornia 95812	From:	Department of Water Resources Water Management P.O. BOX 942836 Sacramento, California 95814	
Project Title		Transfer of up to 3,000 acre-feet of Crestline-Lake Arrowhead Water Agency's 2023 State Water Project Table A Water to Antelope Valley-East Kern Water Agency (SWP #23053)			
Location- Specific		From the Delta to Antelope Valley-East Kern Water Agency's (AVEK) turnout(s) at Reaches 18A through 22A of the California Aqueduct			
Location- County		Los Angeles, Kern, and Ventura Counties			
Description of Activity		SWP Agreement #23053 provides for a non-permanent transfer of up to 3,000 acre-feet of Crestline-Lake Arrowhead Water Agency's (Crestline) 2023 State Water Project Table A water to AVEK for use in AVEK's service area. The delivery of water shall be completed by December 31, 2023.			
Name of Public Agency Approving or Carrying out Activity		Crestline (lead agency), AVEK, and DWR (responsible agency)			
	pt Status	Existing Facilities	t otion: Class on: Californ	s 1; CEQA Guidelines Section 15301, nia Water Code Section 1729	
	ons why sy is exempt	within SWP place contractors. b. No construction is	of use, in s required existing fac ment the p	•	
Responsible Agency Contact Person		Patrick Luzuriaga Telephone: 916-820-7778			

Signature: D	ate:
John leahigh	12/21/2023
John Leahigh Assistant Division Manager, Water Management Division of Operations and Maintenance State Water Project	