

COUNTY OF RIVERSIDE

TRANSPORTATION AND LAND MANAGEMENT AGENCY

Mojahed Salama, P.E.
Deputy for Transportation/Capital
Projects

Russell Williams
Deputy for Transportation/Planning and
Development

Transportation Department

NOTICE OF EXEMPTION

December 28, 2023

PROJECT TITLE: Nelson Ave Road Project Construction Work Order# ZD30100C Task Code #Z1530

PROJECT SPONSOR: County of Riverside Transportation Department

PROJECT LOCATION: Community of Lakeland Village

PROJECT DESCRIPTION: The County of Riverside Transportation Department is proposing to construct approximately 430 feet of Nelson Avenue from Baldwin Boulevard to Bodkin Avenue and 185 ft of Bodkin Boulevard to Hayes Avenue. Nelson Avenue and Bodkin Avenue are classified as local roads in the County of Riverside's General Plan. Nelson Avenue and Bodkin Avenue are unpaved roads with a width of approximately 22 feet. The proposed project will include pulverizing, grading and moisture conditioning the roadway width, and paving with Hot Mix Asphalt (HMA) Concrete.

The proposed project will also include:

- Utility adjustments if needed
- Salvage/removal and installation of new signs
- Trimming of trees

ENVIRONMENTAL ANALYSIS:

The project improvements will remain within the existing county right of way.

This project is subject to compliance with the Western Riverside County MSHCP. In accordance with Section 7 of the Western Riverside County MSHCP, necessary operation and maintenance along existing roadways are considered a covered activity outside/inside of cell criteria area/conservation areas. This project is considered to be operation and maintenance; therefore, it is a covered activity under the Western Riverside County MSHCP.

If tree and/or vegetation removal takes place during the migratory bird breeding season (February 1 – September 1), a preconstruction nesting survey will be conducted pursuant to the Migratory Bird Treaty Act.

The County of Riverside Transportation Department has found that the above-described project is exempt from the provisions of the California Environmental Quality Act (CEQA), based on the following:

Section 15301 (c) - Existing Facilities - The project proposes to construct approximately 430 feet of Nelson Avenue from Baldwin Boulevard to Bodkin Avenue and 185 ft of Bodkin Boulevard to Hayes Avenue. The project in its entirety is consistent with Section 15301(c) because it does not create additional traffic lanes and involves no expansion of use of the existing roadway and associated facilities.

By: David Castro, Associate Transportation Planner

Signed: Jan Bulinski, Environmental Project Manager



COUNTY OF RIVERSIDE

TRANSPORTATION AND LAND MANAGEMENT AGENCY

Mojahed Salama, P.E. Deputy for Transportation/Capital Projects

Russell Williams
Deputy for Transportation/Planning and
Development

Transportation Department

DATE: December 28, 2023

TO: Josefina Castillo-Avila, ACR Technician III

FROM: Jan Bulinski, Environmental Project Manager

RE: Project Name

W.O.#ZD30100C Task Code # Z1530

The County of Riverside Transportation Department is requesting that you post the attached Notice of Exemption per County Implementing Resolution No. 82-213, Division 11, Section 205C. Attached you will find an authorization to bill by journal voucher in the amount of \$50.00 for your posting fee.

After posting, please return the document to Mail Stop #2136, Attention: David Castro. If you have any questions, please contact David at dacastro@rivco.org.

Attachment

cc: file

COUNTY OF RIVERSIDE CLERK & RECORDER

AUTHORIZATION TO BILL BY JOURNAL VOUCHER

<u>-TO BE FILLED IN BY SUBMITTING AGENCY-537280-20000-3130500000 ZD3-0100C Z1530</u>

| AUTHORIZATION 1 | NUMBER: W.O.#ZD3-0100C, Task Code Z1530 |
|-----------------|--|
| AMOUNT: | <u>\$50.00</u> |
| DATE: | December 28, 2023 |
| AGENCY: | County of Riverside Transportation Department |
| | THE COUNTY CLERK & RECORDER TO ISSUE A VOUCHER FOR L FILING AND HANDLING FEES FOR THE ACCOMPANYING |
| NUMBER OF DOCU | JMENTS INCLUDED: One (1) |
| AUTH | ORIZED BY: Jan Bulinski, Environmental Project Manager |
| Signature: | Jan Bulinski |
| PRESENTED BY: | David Castro, Associate Transportation Planner |
| | -TO BE FILLED IN BY COUNTY CLERK- |
| ACCEPTED BY: | - |
| DATE: | - |
| RECEIPT # (S) | _ |