

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Castle Rock Trailhead Parking Lot Project

Lead Agency: City of Big Bear Lake Contact Person: Nathan Castillo
 Mailing Address: P.O. Box 10000 Phone: (909) 866-5831, ext. 128
 City: Big Bear Lake Zip: 92315 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Big Bear Lake
 Cross Streets: south of SH-18 adjacent to Talbot Road Zip Code: 92315
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 14 ' 17.27" N / 116 ° 57 ' 36.44" W Total Acres: ~0.26-acre
 Assessor's Parcel No.: 0306-011-02 Section: 24 Twp.: 2N Range: 1W Base: SBBM
 Within 2 Miles: State Hwy #: SH-18 Waterways: Big Bear Lake
 Airports: Big Bear Airport Railways: _____ Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: City Facility

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: Parking lot for hikers
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

N/A

Project Description: (please use a separate page if necessary)

The proposed project consists of constructing an approximately 0.26-acre parking lot, restroom facility, and a connection to the existing Castle Rock Trail. The parking lot would accommodate 30 parking spaces, two of which would be ADA Standard. The proposed trail connection would be approximately 350 feet long, and would connect the existing Castle Rock Trail (WUSFS Trail 1W03) to the westernmost end of the proposed parking lot. Sewer, water and electrical services would connect to existing utility lines in the adjacent roadways. (continued on next page)

Notice of Completion, page 2

Project Description (continued):

The basic component of the proposed project is the installation of a paved parking lot that will encompass approximately 12,600 square feet (sf) of impervious surface on Assessor Parcel Number (APN): 0306-011-02. The parking lot will be installed and owned by the City of Big Bear Lake which will utilize a grant from the Federal Highway Administration (FHWA), Central Federal Lands Highway Division (CFLHD), to partially fund the new parking facility construction. Once constructed and placed into operation, the City will oversee operation and maintenance of the parking facility. In addition to the parking area itself, a number of on-site and off-site features will also be installed to support the trailhead parking facility operations.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #8	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #8
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: CALFIRE
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date January 4, 2024 Ending Date February 2, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>City of Big Bear Lake</u>
Address: <u>P.O. Box 2307</u>	Address: <u>P.O. Box 10000</u>
City/State/Zip: <u>San Bernardino, CA 92406</u>	City/State/Zip: <u>Big Bear Lake, CA 92315</u>
Contact: <u>Tom Dodson</u>	Phone: <u>(909) 866-5831, x128 ncastillo@CityBigBearLake.com</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative:  Date: 12/28/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.