



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: 02/27/2025
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2024010068**
First Palm Springs Commerce Center

Per Lead Agency, the **State** review period for the above referenced project is *extended* to **March 3, 2025**, to accommodate the review process. The lead agency also added additional information. Refer to the attachment: **_EIR - Notice of Extension** for more details. All other project information remains the same.