Notice of Exemption

Form D

| To: Office of Planning and Research P.O. Box 3044, Room 212 Sacramento, CA 95812-3044 | From: (Public Agency) Department of Water Resources Division of Operations and Maintenance |
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| | 715 P Street, Sacramento CA 95814 |
| County Clerk County of | (Address) |
| Project Leasting Specific | M-DFD-2023-033) |
| Project Location - Specific: Bank's Pumping Plant (BAPP), Mile Marker 3.05 | |
| Coordinates: LAT: 37°48'5.74"N, LONG: 121°37'16.4 Project Location – City: Byron | Project Location – County: Contra Costa |
| 5 feet wide by 20 feet long. The K-rails will be moved o hillside will be re-compacted and K-rails return to origin within DWR right of way. | om the eroded hillside at Banks Pumping Plant. The work area is approx. ut of the way and soil removed using a backhoe. Loose soil from the all position. Equipment will be staged in the parking lot area. All work is |
| Name of Public Agency Approving Project: De | partment of Water Resources |
| Name of Person or Agency Carrying Out Project: | Department of Water Resources |
| Exempt Status: (check one) Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(a) Emergency Project (Sec. 21080(b)(4); 15269(b)(a) Categorical Exemption. State type and section management of the section of the s | (c)); |
| activities to prevent further erosion damage to SWP facilities. The | s to many Californians. This project is exempt because it involves routine maintenance his project will not result in impacts to special status species or habitat. The see as this activity will be implemented without any environmental impacts. |
| Lead Agency Contact Person: Jennifer Worsley | Area Code/Telephone/Extension: (916) 902-7189 |
| If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the publication. | olic agency approving the project? Yes No |
| Signature: Junifer Worsley | Date: 1/4/2024 Title: Environmental Coordinator, DWR |
| ✓ Signed by Lead Agency✓ Date receive✓ Signed by Applicant | red for filing at OPR: Revised 2005 |