

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

Date: January 8, 2024

**To**: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # 2024010085

**Intel Central Utility Building Project** 

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: <u>Memo to SCH Intel CUB Correction 01.08.24</u> and <u>NOI to Adopt MND Intel Central Utility Bldg revised 1.8.24</u>. All other project information remains the same.