



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 36 — 01042024 — 003
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana	LEAD AGENCY EMAIL	DATE 01042024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Master Case No. 22-154 and Administrative Site Plan No. 22-056

PROJECT APPLICANT NAME Michelle Liu	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6568
PROJECT APPLICANT ADDRESS 3600 Birch Street, Ste. 120	CITY Newport Beach	STATE CA
		ZIP CODE 92660

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	<u>0.00</u>


- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Jessica Ruiz, Deputy Clerk
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NOTICE OF EXEMPTION

PTO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

1. Project Title: Master Case No. 22-154 and Administrative Site Plan No. 22-056 COUNTY OF SAN BERNARDINO

Project Location - Specific: 18150 Arrow Boulevard (APN: 0246-081-24)

JAN 04 2024

2. (a) Project Location - City: Fontana, CA 92336

(b) Project Location - County: San Bernardino

CLERK OF THE BOARD

Description of nature, purpose, and beneficiaries of Project: A request for the site and architectural review for an approximately 3,895 square foot McDonalds drive-through fast food restaurant with dual drive-through lanes on a 0.91-acre lot located at 18150 Arrow Boulevard (APN: 0246-081-24).

3. Name of Public Agency approving project: City of Fontana

Name of Person or Agency carrying out project:

Michelle Liu
Bickel Group Architecture
3600 Birch Street, Ste. 120
Newport Beach, CA 92660

DATE FILED & POSTED

Posted On: 1-4-24

4. Exempt status: (Check one)

(a) Ministerial project.

(b) Not a project.

(c) Emergency Project.

Removed On: 2-16-24

Receipt No: 30-01042024-003

(d) Categorical Exemption. State type and class number: Exempt pursuant to Section 153332, Class 32 (In-Fill Projects) of the California Environmental Quality Act (CEQA), and Section 3.18 (Certain In-Fill Projects) of the 2019 City of Fontana Local Guidelines for Implementing the California Environmental Quality Act. Act.

(e) Declared Emergency.

(f) Statutory Exemption. State Code section number: _____

(g) Other. Explanation: _____

5. Reason why project was exempt: The project request is for an approximately 3,895 square foot McDonalds drive-through restaurant with dual drive-through lanes on a 0.91-acre lot. The proposed project is consistent with the applicable general plan designation and all applicable general plan policies. The project occurs within City limits on a project site of no more than five (5) acres and is surrounded by urban uses. The project site has no value as habitat for endangered, rare or threatened species. The approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality. The site can be adequately served by all required utilities and public services.

6. Contact Person: Alexia De La Torre, Assistant Planner Telephone: (909) 350-6568

Date Received for Filing: 1/4/2024

Rina Leung
Senior Planner

(Clerk Stamp Here)