



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 01 — 01042024 — 002
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Fontana Planning Department		LEAD AGENCY EMAIL	DATE 01042024
COUNTY/STATE AGENCY OF FILING Select County/State Agency			DOCUMENT NUMBER

PROJECT TITLE
 Master Case No. 23-082 and Administrative Site Plan No. 23-025

PROJECT APPLICANT NAME Jeffrey Leonard	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 3506650
PROJECT APPLICANT ADDRESS 672 W. 18th Street	CITY Upland	STATE CA
		ZIP CODE 91784

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: # 146892

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 50.00

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Jemina Ramirez, Deputy Clerk
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NOTICE OF EXEMPTION

PTO: Clerk of the Board of Supervisors
County of San Bernardino
385 N. Arrowhead Avenue, 2nd Floor
San Bernardino, CA 92415-0130

FROM: City of Fontana
Planning Department
8353 Sierra Avenue
Fontana, CA 92335

1. Project Title: Master Case No. 23-082 and Administrative Site Plan No. 23-025 COUNTY OF SAN BERNARDINO

Project Location - Specific: 8275 Almeria Avenue (APN:0232-081-55) JAN 04 2024

2. (a) Project Location - City: Fontana, CA 92335

(b) Project Location - County: San Bernardino

CLERK OF THE BOARD

Description of nature, purpose, and beneficiaries of Project: A request for site and architectural review for the installation of two (2) silo towers and associated improvements located on an existing manufacturing facility of approximately 3.41 adjusted gross acres.

3. Name of Public Agency approving project: City of Fontana

4. Name of Person or Agency carrying out project: Jeffrey Leonard
672 W. 18th Street
Upland, CA 91784

DATE FILED & POSTED

Posted On: 01-04-2024

Removed On: 02-16-2024

Receipt No: 36-01042024-002

5. Exempt status: (Check one)

(a) Ministerial project.

(b) Not a project.

(c) Emergency Project.

(d) Categorical Exemption. State type and class number: Exempt pursuant to Section No. 15301, Class 1 (Existing Facilities) and Section No. 15332, Class 32 (In-Fill Development Projects) of the California Environmental Quality Act (CEQA), and Section No. 3.22 (Categorical Exemption) of the 2019 City of Fontana Local Guidelines for Implementing the California Environmental Quality Act.

(e) Declared Emergency.

(f) Statutory Exemption. State Code section number: _____

(g) Other. Explanation: _____

6. Reason why project was exempt: The project is located within an existing manufacturing facility and is consistent with the applicable general plan designation and all applicable general plan policies. The project occurs within City limits on a project site of no more than five (5) acres and is surrounded by urban uses. The project site has no value as habitat for endangered, rare or threatened species. The approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality. The site can be adequately served by all required utilities and public services.

7. Contact Person: Mai Thao, Assistant Planner Telephone: (909) 350-6650

Date Received for Filing: 1/4/2024



Salvador Quintanilla
Senior Planner

(Clerk Stamp Here)