

**Notice of Exemption**

**Appendix E**

To: Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814  
County Clerk  
County of: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

From: (Public Agency) Caltrans, Dist. 06  
2015 E. Shields Ave., Suite 100  
Fresno CA 93726

Project Title: SECURITY CAMERA SYSTEM UPGRADE

Project Applicant: California Department of Transportation

Project Location - Specific:  
At various buildings in Madera, Fresno, Tulare, and Kern counties

Project Location - City: Fresno, Visalia, Tulare, Bakersfield Project Location - County: MAD/FRE/TUL/KER

Description of Nature, Purpose and Beneficiaries of Project:  
This project will be installing and upgrading existing cameras and camera infrastructure at nine Caltrans facilities in Madera, Fresno, Tulare, and Kern counties. This work includes removing existing cameras and camera infrastructure, mounting cameras on buildings and camera infrastructure in buildings. All work will be done on existing Caltrans right-of-way. There will be no trenching or ground disturbance.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 2(c); §15302
- Statutory Exemption. State code number: \_\_\_\_\_

Reason why project is exempt:

The project consists of replacement or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity.

Lead Agency

Contact Person: G. William "Trais" Norris, III Area Code/Telephone/Extension: (559) 320-6045

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  YES  NO

Signature: *G. William "Trais" Norris, III* Date: 1/5/2024 Title: Senior Environmental Planner

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR \_\_\_\_\_