

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: _____

Lead Agency: _____ Contact Person: _____

Mailing Address: _____ Phone: _____

City: _____ Zip: _____ County: _____

Project Location: County: _____ City/Nearest Community: _____

Cross Streets: _____ Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____ Waterways: _____

Airports: _____ Railways: _____ Schools: _____

Document Type:

- | | | | |
|--------------------------------------|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | _____ |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____ |

Development Type:

- | | |
|---|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Vegetation |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Water Quality |
| <input type="checkbox"/> Air Quality | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Land Use |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: _____ **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Distribution Instructions: Please distribute NEPA documents, including the corresponding notice of availability (NOA), to the following points of contact (POCs) as indicated below. Send NOA only when indicated and ensure a hyperlink to the Draft EA is included in the NOA and in your email correspondence (as applicable). Please cc the SLD 30 NEPA POC on any email correspondence/notifications. Distribute hard copies to the libraries via personal delivery and obtain signed receipt. Please inform SLD 30 NEPA POC of any "return to sender" issues, change of preference for document type/delivery, or any individuals that would like to be removed from this list or need information updated.

Federal

NOAA – Channel Islands National Marine Sanctuary
Attn: Chris Mobley
113 Harbor Way, Suite 150
Santa Barbara, CA 93109

NOA Only

NOAA - National Marine Fisheries Service
Southwest Regional Office
Attn: For Distribution
501 West Ocean Blvd
Long Beach, CA 90802-4213

NOA Only

National Park Service
Channel Islands National Park
Attn: Superintendent
1901 Spinnaker Drive
Ventura, CA 93001

NOA Only

U.S. Army Corps of Engineers
Attn: David A. Jorgenson, P.E.
1318 New Mexico Avenue, Building 9360
Vandenberg AFB, CA 93437

Email: David.A.Jorgenson@usace.army.mil

Electronic Copy

U.S. Army Corps of Engineers
Regulatory Division, Los Angeles District
Attn: Aaron O. Allen, PhD. and Theresa Stevens

60 South California Street, Suite 201
Ventura, CA 93001-2598

Email: Aaron.O.Allen@usace.army.mil

Theresa.Stevens@usace.army.mil

Electronic Copy

Ms. Katherine Clark
Deputy Chief, Waterways Management
Eleventh Coast Guard District
Bldg. 50-2, C.G. Island
Alameda, CA 94501-5100

Email: Katherine.R.Clark@uscg.mil

NOA Only

Federal Aviation Administration (FAA)
Air Traffic Organization Western Service Center
Attn: Joseph Bert
800 Independence Avenue
Washington, DC 20591

Email: joseph.m.bert@faa.gov

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Federal Aviation Administration (FAA)
Office of Commercial Space Transportation
Attn: Stacy Zee
800 Independence Avenue
Washington, DC 20591

Email: Stacey.zee@faa.gov

NOA Only – Electronic Submittal

U.S. Coast Guard

U.S. Department of Transportation
Federal Aviation Administration (FAA)
Attn: Planning and Environmental Division
800 Independence Avenue
Washington, DC 20591

NOA Only

U.S. Environmental Protection Agency, Region 9
Environmental Review Branch
Attn: Karen Vitulano
Tribal, Intergovernmental and Policy Division
75 Hawthorne St. TIP-2
San Francisco, CA 94105

Email: Vitulano.Karen@epa.gov

NOA Only – Electronic Submittal

U.S. Fish and Wildlife Service
Ventura Fish and Wildlife Office
Attn: Stephen P. Henry
2493 Portola Road, Suite B
Ventura, CA 93003-7726

Email: steve_henry@fws.gov

Electronic Copy

State

California Coastal Commission - Energy, Ocean Resources and Federal Consistency Division
Attn: Cassidy Teufel
455 Market Street, Suite 228
San Francisco, CA 94105-2219

Email: cassidy.teufel@coastal.ca.gov

Electronic Copy

Central Coast Regional Water Quality Control Board
Attn: Sheila Soderberg
895 Aerovista Place, Suite 101
San Luis Obispo, CA 93401-7906
Email: Sheila.soderberg@waterboards.ca.gov
Electronic Copy

Central Coast Regional Water Quality Control Board - Central Coast Ambient Monitoring Program (CCAMP)
Attn: Mary Hamilton
895 Aerovista Place, Suite 101
San Luis Obispo, CA 93401
Email: Mary.Hamilton@waterboards.ca.gov
NOA Only

California Department of Fish & Wildlife
South Coast Region
Attn: Kelly Schmoker-Stanphill
E-mail: Kelly.Schmoker@wildlife.ca.gov
Electronic Copy

California Environmental Protection Agency
Attn: For Distribution
1001 I Street
P.O. Box 2815
Sacramento, CA 95812-2815
NOA Only

California Office of Historic Preservation
Attn: Julianne Polanco
State Historic Preservation Officer
1725 23rd Street, Suite 100
Sacramento, CA 95816
Email: calshpo.ohp@parks.ca.gov
Hardcopy

Office of the Governor
Office of Planning and Research
Attn: State Clearinghouse
1400 10th Street
Sacramento CA 95814
Electronic Copy

Santa Barbara County Air Pollution Control District
Attn: Alex Economou
260 N. San Antonio Road, Suite A
Santa Barbara, CA 93110-1315
Email: economoua@sbcapcd.org
Electronic Copy

Tribes

Santa Ynez Band of Chumash Indians
Elders Council
Attn: Sam Cohen and Nakia Zavalla
P.O. Box 517
Santa Ynez, CA 93460
Emails: SCohen@santaynezchumash.org
nzavalla@chumash.gov
Electronic Copy

Local

Santa Barbara County Board of Supervisors
C/O: Santa Barbara County Planning & Development
Attn: David Villalobos
123 E. Anapamu Street
Santa Barbara, CA 93101
Email: dvillalo@co.santa-barbara.ca.us
Electronic Copy

Santa Barbara County Planning & Development
Attn: David Lackie
123 East Anapamu Street
Santa Barbara CA 93101-2058
Email: dlackie@countyofsb.org
Electronic Copy

City of Lompoc
Economic & Community Development
Attn: Brian Halvorson and Cherridah Weigel
100 Civic Center Plaza
Lompoc CA 93436
Email: b_halvorson@ci.lompoc.ca.us
c_weigel@ci.lompoc.ca.us
Hardcopy

Libraries

Santa Barbara Public Library
40 East Anapamu Street
Santa Barbara, CA 93101-2000
Hardcopy

Lompoc Public Library
501 East North Avenue
Lompoc, CA 93436
Hardcopy

Santa Maria Public Library
421 S. McClelland Street
Santa Maria, CA 93454
Hardcopy

Vandenberg Space Force Base Library
100 Community Loop, Building 10343A
Vandenberg SFB, CA 93437
Hardcopy

Requesting Entities

California Native Plant Society
Channel Islands Chapter
P.O. Box 6
Ojai, CA 93024-006
Email: cnpschannelislands@gmail.com

Electronic Copy

California Trout
Attn: Russell Marlow
290 Maple Court #140
Ventura, CA 93003

NOA Only

Environmental Defense Center
Attn: Brian Trautwein
906 Garden Street
Santa Barbara, CA 93101
Email:

BTrautwein@EnvironmentalDefenseCenter.org

Electronic Copy

La Purisima Audubon Society
Attn: Tamarah Taaffe
4036 Muirfield Place
Vandenberg Village, CA 93436-1307
Email: bima55@msn.com

Hardcopy

Santa Barbara Museum of Natural History
Attn: Luke J. Swetland
2559 Puesta del Sol
Santa Barbara, CA 93105
Email: lswetland@sbnature2.org

Electronic Copy

Sierra Club
Los Padres Chapter
Attn: Gerry Ching
P O Box 31241
Santa Barbara, CA 93130-1241
Email: gching@cox.net

Electronic Copy

Gaviota Coast Conservancy
Attn: Doug Kern & Ana Citrin
P.O Box 1099
Goleta, CA 93116
Email:

doug.kern@gaviotacoastconservancy.org

Ana.citrin@gaviotacoastconservancy.org

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