



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print StartOver Save

RECEIPT NUMBER:
 30 — 02/29/2024 — 0139
 STATE CLEARINGHOUSE NUMBER (if applicable)
 2024010298

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SANTA ANA	LEAD AGENCY EMAIL	DATE 02/29/2024
COUNTY/STATE AGENCY OF FILING Orange		DOCUMENT NUMBER 202485000141

PROJECT TITLE

MCDONALD'S AT SANTA CLARA PROJECT

PROJECT APPLICANT NAME DONALD ELLIS WITH STREAM REALTY PARTNERS	PROJECT APPLICANT EMAIL	PHONE NUMBER (949) 878-2252
PROJECT APPLICANT ADDRESS 3161 MICHELSON DRIVE, UNIT 100	CITY IRVINE	STATE CA
		ZIP CODE 92612

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 2,916.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,966.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

CARINA HERRERA, DEPUTY



ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

30-02/29/2024-0139

Recorded in Official Records, Orange County
Hugh Nguyen, Clerk-Recorder



2966.75

* \$ R 0 0 1 4 8 1 0 9 4 7 \$ *

202485000141 12:13 pm 02/29/24

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Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

MCDONALD'S AT SANTA CLARA PROJECT

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED

FEB 29 2024

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.H. DEPUTY

FILED IN THE OFFICE OF THE ORANGE
COUNTY CLERK-RECORDER ON February 29, 2024

Posted for 30 days

DEPUTY CARINA HERRERA

MAYOR
Valerie Amezcu
MAYOR PRO TEM
Thai Viet Phan
COUNCIL MEMBERS
Phil Bacerra
Johnathan Ryan Hernandez
Jessie Lopez
David Penaloza
Benjamin Vazquez



INTERIM CITY MANAGER
Tom Hatch
CITY ATTORNEY
Sonia R. Carvalho
CITY CLERK
Jennifer L. Hall

CITY OF SANTA ANA
PLANNING AND BUILDING AGENCY
20 Civic Center Plaza • P.O. Box 1988
Santa Ana, California 92702
www.santa-ana.org

NOTICE OF DETERMINATION

TO: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Orange County Clerk Recorder
P.O. Box 238
Santa Ana, CA 92702-0238

FROM: City of Santa Ana
P.O. Box 1988
20 Civic Center Plaza
Santa Ana, CA 92702

Contact: Pedro Gomez, AICP
Phone: (714) 667-2790
Email: PGomez@santa-ana.org

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

Project Title: McDonald's at Santa Clara Project
Application No(s): Conditional Use Permit (CUP) No. 2024-01
State Clearinghouse Number: 2024010298
Project Location: 2101 & 2109 East Santa Clara Avenue
City: Santa Ana **County:** Orange

ER Number: 2023-16

Applicant: Donald Ellis with Stream Realty Partners, representing SRP Stater Bros, LLC
Mailing Address: 3161 Michelson Drive, Unit 100, Irvine, CA 92612
Phone: (949) 878-2252 | Email: donald.ellis@streamrealty.com

Project Description: The project involves demolition and removal of the two existing vacant residential structures and associated improvements to accommodate the proposed development. The Project proposes to construct a 3,975 SF one story McDonald's restaurant and associated drive-thru, surface parking lot and landscaping. A CUP is required to allow the operation of drive-thru lane.

On February 26, 2024, the Planning Commission of the City of Santa Ana (Lead Agency) approved the above described project and made the following determination regarding the above described project:

1. The project will not have a significant effect on the environment.
2. A Negative Declaration was prepared for the project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was not adopted for this project.
6. Findings were not made pursuant to the provisions of CEQA.

FILED

FEB 29 2024

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.H DEPUTY

SANTA ANA CITY COUNCIL

Valerie Amezcu
Mayor
vamezcu@santa-ana.org

Thai Viet Phan
Mayor Pro Tem, Ward 1
thai@santa-ana.org

Benjamin Vazquez
Ward 2
bvazquez@santa-ana.org

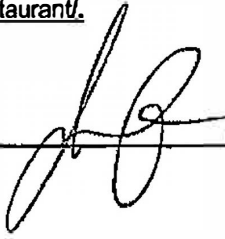
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dpenaloza@santa-ana.org

This is to certify that the Negative Declaration, is available to the General Public at: City of Santa Ana Planning Division, 20 Civic Center Plaza, Santa Ana, CA 92701 and online at <https://www.santa-ana.org/mcdonalds-drive-through-restaurant/>.

 _____
Signature: _____ Date: 02-28-2024 Title: Senior Planner

FILED

FEB 29 2024

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: C.H. DEPUTY