



NOTICE OF EXEMPTION

ENDORSED
SACRAMENTO COUNTY

JAN 04 2024

DONNA ALLRED, CLERK/RECORDER
BY [Signature] DEPUTY

TO: X County Clerk
County of Sacramento

X Office of Planning and Research
1400 10th Street, Room 121
Sacramento, CA 95814

FROM: City of Sacramento
Community Development Department,
Planning Division
300 Richards Boulevard, 3rd Floor
Sacramento, CA 95811

ACTIVITY/PROJECT TITLE: EV Ready Communities Challenge Phase II – City of Sacramento Electric Vehicle Supply Equipment (EVSE)

ACTIVITY/PROJECT LOCATION: At thirteen (13) locations throughout the City of Sacramento at existing community centers and libraries. See attached list.

CITY: Sacramento

COUNTY: Sacramento

DESCRIPTION OF ACTIVITY/PROJECT: The project will involve the installation of EV supply equipment (EVSE) at existing parking lots, including trenching and paving.

NAME OF PUBLIC AGENCY APPROVING ACTIVITY/PROJECT: City of Sacramento

NAME OF PERSON/AGENCY CARRYING OUT ACTIVITY/PROJECT:

City of Sacramento Dept. of Public Works, 915 I Street, 2nd Floor, Sacramento, CA 95814; Contact: Jennifer Venema, Program Manager; Phone: (916) 808-1859; Email: JVenema@cityofsacramento.org

THE CITY OF SACRAMENTO FINDS THAT THE ACTIVITY/PROJECT IS EXEMPT.

Exempt Status: (Check One)

- The project qualifies as infill development ([Section 15332])
Activity has no potential for causing a significant effect on the environment [Section 15061(b)(3)]
Statutory Exemption [Section 21080(b)(8)]
Ministerial Exemption [Section 15268]
Declared Emergency Exemption [Section 15269(a)]
Emergency Project [Section 15269(b) and (c)]
Categorical Exemption-State Class and Section Number(s)_

REASONS WHY ACTIVITY/PROJECT IS EXEMPT: The Community Development Department, Environmental Planning Division has reviewed this project and determined that it is exempt from the provisions of the California Environmental Quality Act (CEQA) under Section 15061(b)(3) of the CEQA Guidelines. The installation of EVSE at existing City facility parking areas is an activity that is covered by the common sense exemption that CEQA applies only to projects which have the potential for causing a significant effect on the environment. Where it can be seen with certainty that there is no possibility that the activity in question may have a significant effect on the environment, the activity is not subject to CEQA.

CONTACT PERSON: Scott Johnson, Senior Planner
SRJohnson@cityofsacramento.org

TELEPHONE: (916) 808-5842

SIGNED: Scott Johnson
Digitally signed by Scott Johnson
Date: 2020.09.25 15:01:10 -0700'

DATED: 12-27-2023

EV Ready Communities Challenge Phase II – City of Sacramento EVSE Locations:

1. Belle Coledge Library, 5600 South Land Park Dr., Sacramento
2. Colonial Heights Library, 4799 Stockton Blvd., Sacramento
3. Del Paso Library, 920 Grand Ave, Sacramento, CA 95838
4. Martin Luther King Jr. Library, 7340 24th St. Bypass, Sacramento
5. Valley Hi/North Laguna Library, 7400 Imagination Parkway. Sacramento
6. George Sim Community Center, 6207 Logan St., Sacramento
7. Hagginwood Community Center, 3271 Marysville Blvd., Sacramento
8. Oak Park Community Center, 3425 Martin Luther King Jr. Blvd., Sacramento
9. Samuel C. Pannell Community Center, 2450 Meadowview Rd., Sacramento
10. South Natomas Community Center/Library, 2921 Truxel Rd., Sacramento
11. North Natomas Aquatic Complex, 2601 New Market Drive, Sacramento
12. Garcia Bend Park, 7654 Pocket Rd, Sacramento
13. Tahoe Park, 3501 59th St, Sacramento



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print **Start Over** **Save**

RECEIPT NUMBER:
 34 — 01/04/2024 — 005
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|---|------------------------------|--------------------|
| LEAD AGENCY City of Sacramento Community Development Department, Planning Division | LEAD AGENCY EMAIL | DATE 01/04/2024 |
| COUNTY/STATE AGENCY OF FILING Sacramento | DOCUMENT NUMBER 2024-0006 | |

PROJECT TITLE

EV Ready Communities Challenge Phase II - City of Sacramento Electric Vehicle Supply Equipment (EVSE)

| | | |
|---|---|--------------------------------|
| PROJECT APPLICANT NAME City of Sacramento Dept. of Public Works, Attn: Jennifer Venema | PROJECT APPLICANT EMAIL jvenema@cityofsacramento.org | PHONE NUMBER (916) 808-1859 |
| PROJECT APPLICANT ADDRESS 915 I Street, 2nd Floor | CITY Sacramento | STATE CA |
| | | ZIP CODE 95814 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,051.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,916.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,377.25 | \$ | 0.00 |
| | | | |
| <input checked="" type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Sacramento County Clerk/Recorder-Jacob Hermanson-Deputy Clerk

Sacramento County
Donna Allred, Clerk/Recorder
(916) 874-6334

Receipt#: 001511407
1/4/2024 9:15:37 AM
Order#: 20240001408 JBH

| Description | Amount |
|---------------------|---------|
| Clerk - CEQA Filing | \$50.00 |
| Document 20240006 | |
| Notice of Exemption | |
| EIR Processing Fee | \$50.00 |

Total Amount Due \$50.00

Payments:
Check# 754715 \$50.00

We Appreciate Your Business
Have a Nice Day!
Please keep for your reference