

Environmental Commitment Record

PROJECT MANAGER:	Vijith Thilakaratne	510-715-9223
PROJECT ENGINEER:	Amarjit Brar	510-847-8694
RESIDENT ENGINEER:	TBD	

DATE:	13-Sep-23
CO. RTE. PM:	04-NAP-128
EA / ID:	2Y510/0423000123

PROJECT DESCRIPTION: Cold plane and replace AC with 0.1' RHMA and upgrade curb ramps

	Ref.	NSSP Y/N	Responsible Staff	Timing	Action Taken	Date
CDFG 1602	N/A					
Emergency Notification	N/A					
1602 Maint. Exempt (M24-67)	N/A					
BCDC: Bay Fill Permit	N/A					
BCDC: Pub. Access Review	N/A					
BCDC: Maint. Exempt (Append I, 1978)	N/A					
CCC Coastal Dev. permit	N/A					
CCC Emerg. Permit	N/A					
State Lands Lease Agreement	N/A					
RWQCB: NPDES	N/A					
RWQCB: Water Qual. Cert.	N/A					
Endangered Species Act ¹ Consultation	N/A					
USACE 404: Nationwide	N/A					
Emergency Permit	N/A					
USACE 404: Individual	N/A					
USACE Section 10 Permit	N/A					
Noise Attenuation	N/A					
Water Quality	N/A					
Hazardous Materials Investigation/Treatment	N/A					
ESA/Archaeological	N/A	Y	Archaeological inquiries to Christopher Peske at (341) 766-2442 christopher.peske@dot.ca.gov		If project plans change, further studies may be necessary. If previously unidentified cultural resources are unearthed during construction, work shall be halted in that area until a qualified archaeologist can assess the significance of the discovery.	
ESA/Biology	N/A	Y	Biologist, Robert Young at 530-301-3817		Work must be conducted during the dry season (e.g. June/July). All construction work will remain within Caltrans right-of-way. Furthermore, equipment shall be staged within Caltrans right-of-way, at designated pull out areas or in an area absent of vegetation. If there are any changes to the project activities including expansion of the project scope, the project will need to be re-evaluated.	
Visual/Landscape	N/A					
Community/Social	N/A					
Construction	N/A					

<input type="checkbox"/>	<u>reviewed by Environmental Maintenance before finalization.</u> Attachments	Michael McGowan Branch Chief Office of Environmental Maintenance	7/13/2023 Date
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cc: PM, PE, RE, File

Office of Environmental Maintenance:

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