

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Tonyville Water Distribution System Rehabilitation & Reliability Project

Lead Agency: Lindsay-Strathmore Irrigation District

Contact Person: Dennis R. Keller

Mailing Address: P.O. Box 846

Phone: 559/732-7938

City: Lindsay

Zip: 93247-0846

County: Tulare

Project Location: County: Tulare City/Nearest Community: Unincorporated community of Tonyville

Cross Streets: Avenue 216 and Road 252

Zip Code: 93247

Longitude/Latitude (degrees, minutes and seconds): 36 ° 15 ' 52 " N / 119 ° 05 ' 25 " W Total Acres: 3±

Assessor's Parcel No.: Public R-O-Ws; 142-140-044, 142-150-024

Section: 30

Twp.: 19S

Range: 21E

Base: MDB&M

Within 2 Miles: State Hwy #: 65 (2.5 miles)

Waterways: Lewis Creek

Airports: None

Railways: San Joaquin Valley Railroad Schools: None

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Elcment Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Pipelines (5,700 feet)**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: pipelines (5,700 L.F.)**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**

Agricultural and rural residential land uses/Rural Residential (R-A); General Commercial/Mixed Use (C-2/MU)

Project Description: (please use a separate page if necessary)

Proposed Project consists of replacing existing old water pipelines and eliminating dead ends. Most proposed Project features (pipelines, valves, water services and connections) will be located underground. Existing fire hydrants will be replaced. The pipeline will be located in the public right-of-way. The total length of pipeline to be replaced is about 4,400 lineal feet. Construction activities include excavation, pipe installation, backfill and surface restoration. The Proposed Project includes an additional 1,300 feet of new water pipeline that will be used to interconnect the dead ends. The Proposed Project also includes the installation of a new standby engine generator at the District's water treatment plant. The Project also includes reconnection of existing fire hydrants.

The pipeline will be located in the public right-of-way and executed easements.

Construction activities include excavation, pipe installation, backfill and surface restoration.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".


<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5F</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4(Central)</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>Tulare Co. Resource Management Agency</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 9, 2024 Ending Date February 13, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dennis R. Keller Consulting Civil Engineer, Inc.</u>	Applicant: <u>Lindsay-Strathmore Irrigation District</u>
Address: <u>209 S. Locust St.</u>	Address: <u>P.O. Box 846</u>
City/State/Zip: _____	City/State/Zip: <u>Lindsay, CA 93247</u>
Contact: <u>Dennis R. Keller</u>	Phone: <u>559/562/2581</u>
Phone: <u>559/732-7938</u>	

Signature of Lead Agency Representative:  Date: 1-9-24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.