

Notice of Exemption

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

| | |
|----------------------|--|
| PROJECT NAME: | Lease Amd w SJS Enterprises 23-254 A1 |
| APN: | 1057-22419 and 21 |
| APPLICANT: | County of San Bernardino, Real Estate Services Department |
| PROPOSAL: | Termination of the existing Lease Agreement and approval of a new Revenue Lease Agreement for property owned by San Bernardino County to be used as a recreational paintball/airsoft facility. |
| JCS: | N/A |
| COMMUNITY: | City of Chino |
| LOCATION: | 8900 McCarty Road - City of Chino |

Applicant

San Bernardino County
Real Estate Services Department
Name
385 N. Arrowhead Ave., Third Floor
Address
San Bernardino, CA 92415-0187
(909) 387-5000
Phone

Representative

Audrey Roque, Real Property Agent II
Name
Same as Applicant
Address

David Prusch, Supervising Planner

Lead Agency Contact Person

(909) 387-4122

Area Code/Telephone Number

Same as Applicant

Phone

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
 Declared Emergency [Sec. 21080(b)(3); 15269(a)];
 Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
 Categorical Exemption. State type and section number: _____
 Statutory Exemptions. State code number: _____
 Other Exemption: _____

15301 Class I

Reasons why project is exempt: The termination of an existing lease agreement and the approval of a new lease agreement for an existing facility is an exempt activity under CEQA. There is no possibility that the leasing of the subject property will have a significant effect on the environment; therefore, the activity is not subject to the provisions of CEQA.

David Prusch
Signature: David Prusch

Supervising Planner
Title

3/23/2023
Date

Signed by Lead Agency Signed by Applicant
Date received for filing at OPR: _____

Land Use Services Department - Revised November 1997