



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 04-01102024-002
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF CHICO	LEAD AGENCY EMAIL	DATE 01/10/2024
COUNTY/STATE AGENCY OF FILING BUTTE	DOCUMENT NUMBER 94	

PROJECT TITLE
UPPER PARK ROAD TREATMENT

PROJECT APPLICANT NAME CITY OF CHICO	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 879-6903
PROJECT APPLICANT ADDRESS WILDWOOD AVE	CITY CHICO	STATE CA
		ZIP CODE 95927

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$4,051.25 \$ _____
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ _____
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ _____

- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ _____
- County documentary handling fee \$50.00 \$ 50.00
- Other \$ _____

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Rob Fridrich, Deputy County Clerk-Recorder
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NOTICE OF EXEMPTION

TO: Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

For Clerk Use Only

County Clerk
County of Butte
155 Nelson Ave
Oroville, CA 95965



FROM: City of Chico, Public Works Department
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

DATE RECEIVED FOR FILING

Posted: 1/10/24 through 2/10/24
(date) (date)

Project Title: Upper Park Road Treatment (Capital Project #50576)

Project Location – General: Chico, Butte County, CA

Project Location - Specific: Wildwood Avenue from the roundabout by Wildwood Park continued to Upper Park Road to Parking Lot E

Description of Project: The Upper Park Road Treatment Project will include a cape seal treatment along Wildwood Avenue from the roundabout by Wildwood Park to its transition to Upper Park Road, continuing along Upper Park Road to the Parking Lot E entrance near Horseshoe Lake. The existing separated bike path located adjacent to the roadway will also receive a cape seal treatment. Additional work includes striping and placement of pavement markings. Equipment and vehicular traffic will be confined within the existing limits of the AC roadway and the highly disturbed, non-vegetated areas along the roadway.

Name of Public Agency Approving Project: City of Chico

Name of Person Carrying Out Project: Brendan Ottoboni – Director, Public Works - Engineering

Exempt Status: (Check One)

- Ministerial
- Declared Emergency (Sec. 21080(b)(3);15269(a);
- Emergency Project (Sec. 21080(b)(4);15269(b)(c);
- Categorical Exemption: Class 1, Section 15301 (c) (Existing Facilities)
- Statutory Exemptions.

Reasons Why Project is Exempt: The project involves improvements to existing public facilities. The project involves no increase in capacity and serves existing recreational land uses. The project area has been previously disturbed and includes existing roadway surfaces in need of rehabilitation. There are no unusual circumstances leading to a reasonable possibility that significant environmental impacts will result from the project. Therefore, the City finds that the project is exempt from the California Environmental Quality Act (CEQA) in accordance with CEQA Section 15301 (c).

Lead Agency Contact: Tracy R. Bettencourt, AICP

Area Code/Telephone: (530) 879-6903

Signature: Tracy R. Bettencourt Date: 1/9/24 Title: Senior Planner
for: Brendan Vieg, Community Development Director

DECLARATION OF FEES DUE
(California Fish and Game Code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT:

City of Chico
Public Works Department
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

Project: Upper Park Road Treatment (Capital Project #50576)

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**
 A. Statutorily or Categorically Exempt
\$50.00 (Fifty Dollars) Butte County Clerk's Filing Fee

2. **NOTICE OF DETERMINATION - FEE REQUIRED**
 A. Negative Declaration
\$2,916.75 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee
 B. Environmental Impact Report
\$4,051.25 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee

3. **OTHER (Specify) General Rule Exemption**
\$50.00 Butte County Clerk's Filing Fee

THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

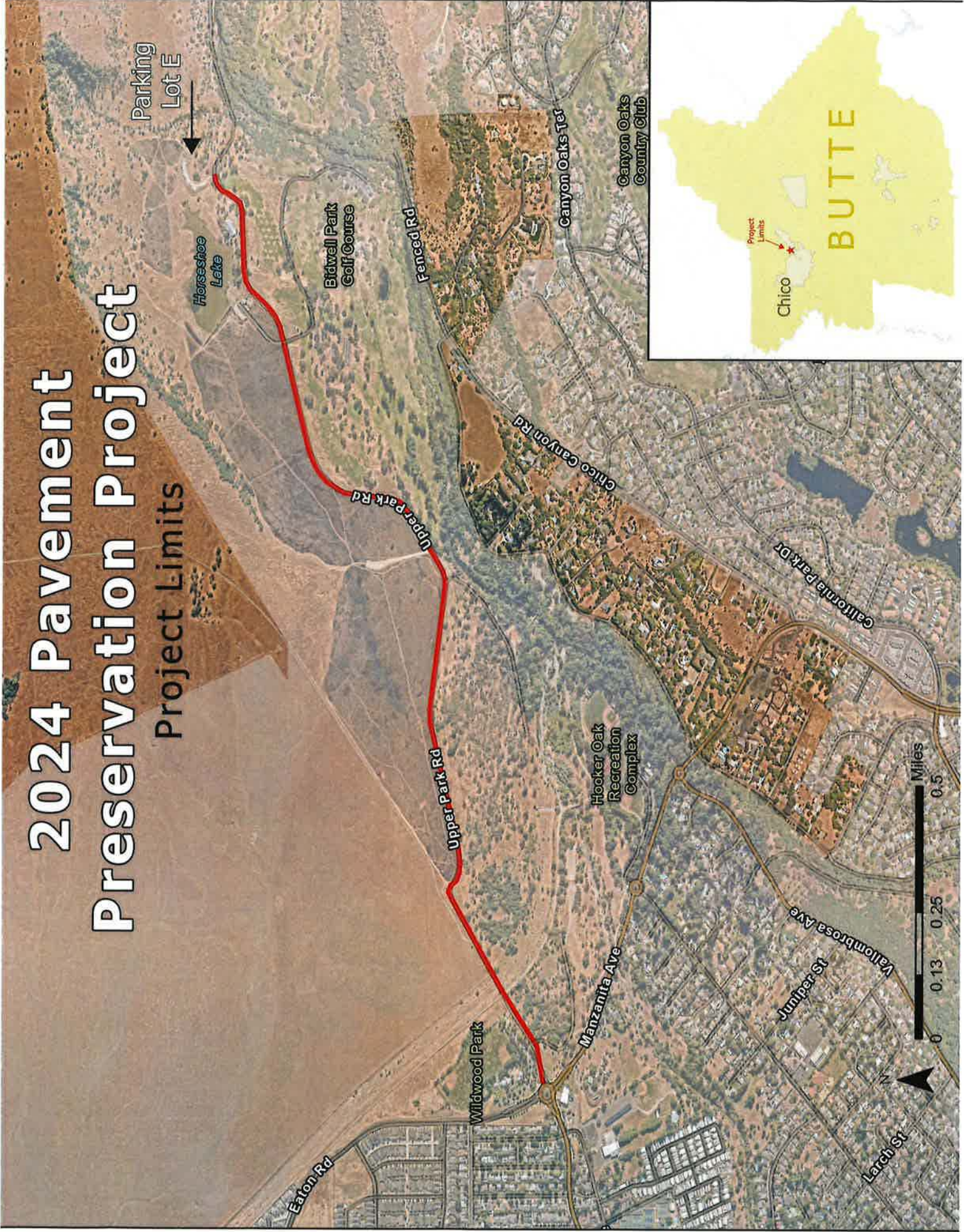
ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.

2024 Pavement Preservation Project

Project Limits





Butte County
 Keaton Denlay, County Clerk-Recorder
 155 Nelson Avenue

Oroville, CA 95965
 (530) 552-3400, Option 2

Receipt: 24-920

Product Name	Extended
CEQA CEQA FISH AND WILDLIFE	\$50.00
# Pages	1
Document #	04-01102024-002
Document Info:	CITY OF CHICO
Filing Type	NOE
State Fee Prev Charged	false
No Charge Clerk Fee	false
Total	\$50.00
Tender (Credit Card (VitalCheck))	\$50.00
Paid By	CHICO CITY
Approval Code	4855

Thank You

1/10/24 10:38 AM rfridrich

01/10/2024

10:37 AM PST

BUTTE COUNTY CLERK-RECORDER (KEATON
 DENLAY)
 155 NELSON AVENUE
 OROVILLE, CA 95965

TERMINAL NAME: E2733003

ORDER# 174684855

PURCHASE

MISC 123 \$50.00

AGENCY SUBTOTAL: \$50.00
 LEXISNEXIS SERVICE FEE: \$2.50

TOTAL USD: \$52.50

 CARD #: 3434 VISA
 PAYMENT: CREDIT MAGSTRIPE-FALLBACK
 AUTH CODE: 019329
 VAL CODE: J3LB
 TRAN REF #: 584010670673740
 REC #: 0002
 AMOUNT: \$52.50

*** CARD APPROVED ***

AMOUNT PAID:
\$52.50

I AGREE TO PAY ABOVE TOTAL AMOUNT
 ACCORDING TO CARD ISSUER AGREEMENT
 (MERCHANT AGREEMENT IF CREDIT VOUCHER)

RETAIN THIS COPY FOR
 STATEMENT VERIFICATION

CUSTOMER COPY