Mailing 12/15/2023 date:					
Check No.					
City of Malibu					
Planning Department					
h Road					
tion No. 23-063					
is North American					
Coastal Development Permit y approved 5,984 square foot, ater treatment system					
Villain, Vue Ventures, Inc., on					
5 - J - 181					
construction or Conversion of					
Fr I a These					



Notice Notice	ce of Exemption			City of Malibu Planning Department
	Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814	From:	City of Malibu 23825 Stuart Ranc Malibu, CA 90265 (310) 456-2489	
	L.A. County Registrar-Recorder L.A. County Clerk 12400 E. Imperial Highway, Roor Norwalk, CA 90650	n #1201		
Project Title: Co	pastal Development Permit Amen	dment No. 22-008 and	Categorical Exempt	ion No. 23-063
Project Location	n – Specific : 6333 Sea Star Driv	re	Agin. Thirty.	Para tara respective
Project Location	n – <u>City: Malibu</u>	Project Location – Co	unty: Los Angeles	<u> </u>
No. 16-028 to all one-story single- Name of Public Name of Applic behalf of Propert Exempt Status:	Nature, Purpose, and Beneficial ow the construction of a 999 squamily residence, and an expansion Agency Approving Project: Ciant/Permitee/Property Owner/Fry Owner Troy Issac, Issac Real Excheck one) erial (Sec. 21080(b)(1); 15268):	pare foot basement ad on of a previously app ty of Malibu Recipient of Project	dition to a previously roved onsite wastew	/ approved 5,984 square foot, ater treatment system
	red Emergency (Sec. 21080(b)(3)); 15269(a)):		
☐ Emerg	gency Project (Sec. 21080(b)(4);	15269(b)(c)):		5 - J - 18
	orical Exemption; Type and sections:		15303(e) - New C tructures	construction or Conversion of
Reasons why procedure CEQA Guideline	ory Exemptions; Code number: roject is exempt: The project, as a Section 15303(e) that are constituted in 15300.2 apply. No potential	nsidered exempt from	further CEQA review	ew. None of the exceptions
	untagt Parson	2024 0049	62	THIS NOTICE WAS POSTED
Lead Agency Contact Person:		FiLED	ON	January 08 2024
Adrian Fernande	Fernandez, Assistant Planning Director			February 07 2024
Data: 40/4/2022			A CHEN REGIST	FRAR - RECORDER/COUNTY CLERK

☑ Signed by Lead Agency☐ Signed by Applicant

Date Received for Filing with OPR: