

Notice of Completion

SEE NOTE BELOW

Control Number # PLER2020-00110

SCH # _____

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

Project Title: Dry Creek Trail Phase II

Lead Agency: Sacramento County

Mailing Address: 827 7th Street, Rm 225

City: Sacramento Zip: 95814

Contact Person: Julie Newton

Phone: (916) 876-8502

County: Sacramento

Project Location

County: Sacramento City/Nearest Community: Sacramento/ Rio Linda, Antelope, & Eleverta

Cross Streets: Various Zip Code: 95626 & 95673

Lat. / Long.: _____° _____' _____" N/ _____° _____' _____" W Total Acres: _____

Assessor's Parcel No.: various Section: _____ Twp: _____ Range: _____ Base: _____

Within 2 Miles: State Highway # N/A Waterways: Dry Creek

Airports: McClellan Railways: _____ Schools: Rio Linda High, Center High, Dry Creek Elementary, Cyril Spinelli Elementary, Sierra View Elementary, Village Elementary, North County Elementary, Dudley Elementary

Document Type

- CEQA:** NOP Draft EIR Early Cons Supplement/Subsequent EIR Neg Dec (Prior SCH No.) _____ Mit Neg Dec Other: _____
- NEPA:** NOI EA Draft EIS FONSI
- OTHER:** Joint Document Final Document Other: _____

Local Action Type

- General Plan Update Specific Plan Rezone Annexation
- General Plan Amendment Master Plan Prezone Redevelopment
- General Plan Element Planned Unit Development Use Permit Coastal Permit
- Community Plan Site Plan Land Division (subdivision, etc.) Other: _____

Development Type

- Residential: Units _____ Acres _____ Water Facilities: Type: _____ MGD: _____
- Office: Sq. Ft. _____ Acres _____ Employees _____ Transportation: Type: _____
- Commercial: Sq. Ft. _____ Acres _____ Employees _____ Mining: Mineral: _____
- Industrial: Sq. Ft. _____ Acres _____ Employees _____ Power: Type: _____ MW: _____
- Education: _____ Waste Treatment: Type: _____ MGD: _____
- Recreational: multi-use recreational trails Hazardous Waste: Type: _____
- Other: _____

Project Issues Discussed in Document

- Aesthetic/Visual Floodplain/Flooding Schools/Universities Water Quality
- Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
- Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
- Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
- Coastal Zone Noise Solid Waste Growth Inducing
- Drainage/Absorption Population/Housing Balance Toxic Hazardous Land Use
- Other: tribal cultural resources, greenhouse gases

- Economic/Jobs
- Public Services/Facilities
- Traffic/Circulation
- Fiscal
- Recreation/Parks
- Vegetation

Present Land Use/Zoning/General Plan Use

AG-80, Recreation, AR-5, Recreation Reserve/AG-80, Recreation, AR-5, Recreation/Recreation, AR-5, Natural Preserve

Project Description

Two new trail segments, at the north and south ends, respectively, of the existing Dry Creek Parkway Trail. The northern segment would include construction of approximately 2.6 miles of paved Class I multi-use trail, stretching from the Cherry Island Sports Complex at 28th and U streets northward to the Placer County line in Gibson Ranch Park. The southern segment would include construction of 0.7 mile of paved Class I multi-use trail connecting the Sacramento Northern Bikeway Trail to the existing Dry Creek Bikeway Trail along Dry Creek Road. An equestrian trail runs parallel for the entirety of the segments. The proposed project also includes crossing signals and roadway striping, signage, along with construction of bridges over Dry Creek and one over an unnamed tributary. The County Regional Parks Department intends to demolish the single-family home, barn, and abandon the associated septic system at 2592 Elverta Road and incorporate the property into the Dry Creek Parkway.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Air Resources Board <input type="checkbox"/> Boating & Waterways <input type="checkbox"/> California Highway Patrol <input type="checkbox"/> Caltrans District # _____ <input type="checkbox"/> Caltrans Division of Aeronautics <input type="checkbox"/> Caltrans Planning (Headquarters) <input type="checkbox"/> California Waste Management Board <input type="checkbox"/> Coachella Valley Mountains Conservancy <input type="checkbox"/> Coastal Commission <input type="checkbox"/> Colorado River Board <input type="checkbox"/> Conservation, Department of <input type="checkbox"/> Corrections, Department of <input type="checkbox"/> Delta Protection Commission <input type="checkbox"/> Education, Department of <input type="checkbox"/> Energy Commission <input checked="" type="checkbox"/> Fish & Game Region #2 <input type="checkbox"/> Food & Agriculture, Department of <input type="checkbox"/> Forestry & Fire Protection <input type="checkbox"/> General Services, Department of <input type="checkbox"/> Health Services, Department of <input type="checkbox"/> Housing & Community Development <input type="checkbox"/> Integrated Waste Management Board <input type="checkbox"/> Native American Heritage Commission <input type="checkbox"/> Office of Emergency Services | <ul style="list-style-type: none"> <input type="checkbox"/> Office of Historic Preservation <input type="checkbox"/> Office of Public School Construction <input type="checkbox"/> Parks & Recreation <input type="checkbox"/> Pesticide Regulation, Department of <input type="checkbox"/> Public Utilities Commission <input type="checkbox"/> Reclamation Board <input checked="" type="checkbox"/> Regional WQCB # 5S (Central Valley) <input type="checkbox"/> Resources Agency <input type="checkbox"/> S.F. Bay Conservation & Development Commission <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy <input type="checkbox"/> San Joaquin River Conservancy <input type="checkbox"/> Santa Monica Mountains Conservancy <input type="checkbox"/> State Lands Commission <input type="checkbox"/> SWRCB: Clean Water Grants <input type="checkbox"/> SWRCB: Water Quality <input type="checkbox"/> SWRCB: Water Rights <input type="checkbox"/> Tahoe Regional Planning Agency <input type="checkbox"/> Toxic Substances Control, Department of <input type="checkbox"/> Water Resources
 <input type="checkbox"/> Other _____ <input type="checkbox"/> Other _____ |
|--|---|

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable)

Consulting Firm: _____ Address: _____ City/State/Zip: _____ Contact: _____ Phone: (____) _____	Applicant: _____ Address: _____ City/State/Zip: _____ Phone: (____) _____
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Signature of Lead Agency Representative: Julie Newton **Date:** 1/12/24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.