## **Notice of Exemption**

## Appendix E

<b>To:</b> Office of Planning and Research P.O. Box 3044, Room 113	From: (Public Agency): CA Dept Fish and Wildlife
Sacramento, CA 95812-3044	
County Clerk	(Addus)
County of:	(Address)
Project Title: January 11, 2024 Commercial	Crab Trap Prohibition and Lifting of Recreational Trap Prohil
Project Applicant:	
Project Location - Specific:	
ocean waters between Sonoma/Mendocino cou	inty line and US/Mexico Border
Otataidatal	Chataviida aasatal watana
Project Location - City: Statewide coastal wa	1 Toject Education Oddnity.
Description of Nature, Purpose and Beneficiaries of Project: Commercial fishery 50% trap reduction in Fishing Zones 3-6 and lifting of trap restrictions in Fishing Zones 3 and 4 to support marine life entanglement risk reduction.	
Name of Public Agency Approving Project: CA Dept of Fish and Wildlife  Name of Person or Agency Carrying Out Project: CA Dept of Fish and Wildlife	
Exempt Status: (check one):	
☐ Ministerial (Sec. 21080(b)(1); 15268);	
☐ Declared Emergency (Sec. 21080(b)(3	
☐ Emergency Project (Sec. 21080(b)(4);	15269(b)(c)); Section 15307 (Class 7): 15308 (Class 8)
<ul><li>Categorical Exemption. State type and</li><li>Statutory Exemptions. State code num</li></ul>	section number: Section 15307 (Class 7); 15308 (Class 8) ber:
Reasons why project is exempt: see attached	
Lead Agency Contact Person: Ryan Bartling	Area Code/Telephone/Extension: (415) 238-2638
$\Delta t_{\alpha} \Delta t_{\beta} = 0$	inding. the public agency approving the project? □ Yes □ No  Date: □ Director
☑ Signed by Lead Agency □ Signed	
Authority cited: Sections 21083 and 21110, Public Resource: Sections 21108, 21152, and 21152.1, Public F	

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