



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

**Print** **StartOver** **Save**

RECEIPT NUMBER:  
 36 — 02082024 — 081  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY City of Fontana Planning Department	LEAD AGENCY EMAIL	DATE 02082024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE  
 Master Case No. 22-137 and Administrative Site Plan No. 22-050-Fontana Fire Station No. 80 and Training Center Project

PROJECT APPLICANT NAME Irene Romero	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 350-6658
PROJECT APPLICANT ADDRESS 8353 Sierra Avenue	CITY Fontana	STATE CA
		ZIP CODE 92335

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	2,916.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

Cash     Credit     Check     Other

# 147701

**TOTAL RECEIVED**    \$    2,966.75

SIGNATURE <b>X</b> Debra LuBrant-Contreras	AGENCY OF FILING PRINTED NAME AND TITLE Debra LuBrant-Contreras, Deputy Clerk
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**NOTICE OF DETERMINATION**

OFFICE OF THE  
CLERK OF THE  
COUNTY OF SAN BERNARDINO  
2024 FEB -8 PM 2:26  
COUNTY OF SAN BERNARDINO  
CALIFORNIA

**TO:** X County Clerk, County of  
San Bernardino  
  
\_\_\_ Office of Planning and Research

**FROM:** City of Fontana  
Planning Department  
8353 Sierra Avenue  
Fontana, CA 92335

**SUBJECT:** Filing of Notice of Determination in Compliance with Section 21152 of the Public Resources Code.

**Project Title:** Master Case No. 22-137 and Administrative Site Plan No. 22-050 – Fontana Fire Station No. 80 and Training Center Project

**State Clearinghouse Number:** N/A

**Name of Person or Agency carrying out project:** Irene Romero – Associate Planner, City of Fontana (Lead Agency) 8353 Sierra Avenue, Fontana, CA 92335.

**Project Location:** The project site is located on the northeast corner of Cherry Avenue and South Highland Avenue (APN: 0228-021-46).

**Project Description:** Master Case No. 22-137 and Administrative Site Plan No. 22-050 - A request to construct a 14,663 square foot fire station, a 4,193 square foot training center and a 7,000 square foot training tower (six-stories) on a vacant lot totaling approximately 2.2 gross acres.


**Project Proponent & Address:** Irene Romero – Associate Planner, City of Fontana 8353 Sierra Avenue, Fontana CA 92335.

**Contact Name & Phone:** Kimberly Young, Senior Civil Engineer (909) 350-7632

This is to certify that on February 6, 2024, the Planning Commission of the City of Fontana approved the above-described project along with the aforementioned Mitigated Negative Declaration, and made the following determinations:

1. The project \_\_\_ will X will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.
3. Mitigation measures X were \_\_\_ were not made a condition of the approval of the project.
4. A Statement of Overriding Considerations \_\_\_ was X was not adopted for this project.
5. Findings \_\_\_ were X were not made pursuant to the provisions of CEQA.
6. The location and custodian of the documents which comprise the record of proceedings for the Addendum are specified as follows:

**Custodian:** City of Fontana, Planning Department  
**Location:** 8353 Sierra Avenue, Fontana, CA 92335  
(909) 350-6658

  
Salvador Quintanilla

Senior Planner

Date Received for Filing: 2/8/2024 **DATE FILED & POSTED**  
Filed On: 2/8/2024

Removed On: 3/22/2024

Receipt No: 36-07082024-081