

Mailing date: 1/3/2024

Check No. \_\_\_\_\_



# Notice of Exemption

**City of Malibu  
Planning Department**

To:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: City of Malibu  
23825 Stuart Ranch Road  
Malibu, CA 90265  
(310) 456-2489

L.A. County Registrar-Recorder  
L.A. County Clerk  
12400 E. Imperial Highway, Room #1201  
Norwalk, CA 90650

**Project Title:** Administrative Plan Review No. 22-066, Coastal Development Permit Exemption No. 23-118, Demolition Permit No. 23-031, and Categorical Exemption No. 23-119

**Project Location – Specific:** 28804 Bison Court

**Project Location – City:** Malibu      **Project Location – County:** Los Angeles

**Description of Nature, Purpose, and Beneficiaries of Project:** An application for exterior/Interior Remodel: Bath and Kitchen remodel, Plumbing fixture count to remain same, Millwork, Flooring, paint, exterior doors and windows like for like throughout. Re-Roof: standing seam roof

**Name of Public Agency Approving Project:** City of Malibu

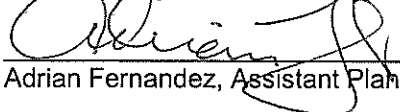
**Name of Applicant/Permittee/Property Owner/Recipient of Project Approvals:** Daniel Barnett, Barnett Construction Management, on behalf of Property Owner Kabler Doug, Blue PNB LLC

**Exempt Status:** *(check one)*

- Ministerial (Sec. 21080(b)(1); 15268): \_\_\_\_\_
- Declared Emergency (Sec. 21080(b)(3); 15269(a)): \_\_\_\_\_
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c)): \_\_\_\_\_
- Categorical Exemption; Type and section number: Section: 15301(a) - Existing Facilities
- Statutory Exemptions; Code number: \_\_\_\_\_

**Reasons why project is exempt:** The project, as described above, is consistent with the classes of projects described in CEQA Guidelines Section 15301(a) that are considered exempt from further CEQA review. None of the exceptions described in Section 15300.2 apply. No potentially significant impacts will result from the project, either singularly or cumulatively.

**Lead Agency Contact Person:**

  
Adrian Fernandez, Assistant Planning Director

**Date:** 12/21/2023

- Signed by Lead Agency
- Signed by Applicant

Date Received for Filing with OPR: \_\_\_\_\_