

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Garstin Water Operations Facility Replacement Project

Lead Agency: City of Big Bear Lake, Department of Water and Power (BBLDWP) Contact Person: Reginald A. Lamson, General Manager
Mailing Address: P.O. Box 1929, Phone: (760) 559-8172 / RLamson@bblwdwp.com
City: Big Bear Lake Zip: 92315 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Big Bear Lake
Cross Streets: facility located at 41972 Garstin Drive in the City of Big Bear Lake Zip Code: 92315
Longitude/Latitude (degrees, minutes and seconds): 34 ° 14 ' 48.38" N / 116 ° 53 ' 10.40" W Total Acres: 1.47
Assessor's Parcel No.: N/A Section: 21 Twp.: 2N Range: 1E Base: SBBM
Within 2 Miles: State Hwy #: 18 Waterways: Big Bear Lake
Airports: Big Bear Airport Railways: N/A Schools: N/A

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Water Facility

Development Type:

- [] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Transportation: Type
[] Mining: Mineral
[] Educational: Power: Type MW
[] Recreational: Waste Treatment: Type MGD
[] Hazardous Waste: Type
[X] Water Facilities: Type Headquarters MGD
[] Other:

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Public Facility / Public Facility

Project Description: (please use a separate page if necessary)

The City of Big Bear Lake, Department of Water and Power (BBLDWP) proposes implementation of the Garstin Water Operations Facility Project (Project) to build a stronger and more resilient community through the construction of public water operation facilities and the promotion of energy efficiency. The Project includes design and construction of an approximate 13,600 square foot, concrete block, single story operations building with solar panels; a 10,000 square foot, metal, single story warehouse/warm storage building, and a 7,200 square foot, concrete block, single story,(continued on next page)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

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Project Description (continued):

.... covered parking structure with solar panels, liquid chlorine storage, battery backup, generator backup and electrical equipment room; and a reconfiguration of the parking lots to accommodate the new buildings. Implementation of the Project is anticipated to occur in two phases as follows, but may be constructed in one single phase:

- Phase I – Design and construction of a new 13,600 square foot, concrete block, single story operations building; a new 10,000 square foot, warehouse / warm storage building and northerly site improvements to reconfigure the parking lots. Design of a new 7,200 square foot, concrete block, single story, covered parking structure with solar panels, liquid chlorine storage, battery backup, generator backup and electrical equipment room.
- Phase II – Demolition of the existing operations building and construction of the 7,200 square foot, concrete block, single story, covered parking structure with solar panels, liquid chlorine storage, battery backup, generator backup and electrical equipment room.

The Operations Building and the covered parking area, will be designed to have solar panels to minimize (offset) overall energy demand for the new complex. In addition to the main buildings, the project includes additional and reconfigured parking and material storage areas and a possible greenhouse facility and adjacent demonstration garden.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".


- | | |
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| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #8 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #8 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date January 18, 2024 Ending Date February 16, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tom Dodson & Associates</u>	Applicant: <u>City of Big Bear Lake, Dept. of Water and Power</u>
Address: <u>P.O. Box 2307</u>	Address: <u>P.O. Box 1929, 41972 Garstin Driver</u>
City/State/Zip: <u>San Bernardino, CA 92406</u>	City/State/Zip: <u>Big Bear Lake, CA 92315</u>
Contact: <u>Tom Dodson</u>	Phone: <u>(760) 559-8172 / RLamson@bbldwp.com</u>
Phone: <u>(909) 882-3612</u>	

Signature of Lead Agency Representative:  Date: 1-10-24

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.