

NOTICE OF DETERMINATION 2024 FEB 27 AM 11:22

COUNTY OF SAN BERNARDINO

To: San Bernardino County Clerk of the Board
385 North Arrowhead Avenue
San Bernardino, CA 92415

Office of Planning and Research
State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

From: City of Big Bear Lake, Department of Water and Power
P.O. Box 1929 (41972 Garstin Drive)
Big Bear Lake, CA 92315

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Garstin Water Operations Facility Replacement Project
Project Title

SCH#2024010440	Mr. Reginal A. Lamson	(760) 559-8172
State Clearinghouse Number	Lead Agency Contact Person	Telephone Number

Project Location

The Garstin Water Operations Facility site is located at 41972 Garstin Drive in the City of Big Bear Lake. The project site encompasses approximately 1.47-acres. The site is located on the Big Bear Lake 7.5 Minute Series USGS Topographic Quadrangle Map in Section 21, Township 2 North, Range 1 East, SBBM. Specific geodetic location is Latitude 34°14'48.38" North, and Longitude 116°53'10.40" West

Project Description

The City of Big Bear Lake, Department of Water and Power (BBLDWP) proposes implementation of the Garstin Water Operations Facility Project (Project) to build a stronger and more resilient community through the construction of public water operation facilities and the promotion of energy efficiency. The Project includes design and construction of an approximate 13,600 square foot, concrete block, single story operations building with solar panels; a 10,000 square foot, metal, single story warehouse/warm storage building, and a 7,200 square foot, concrete block, single story, covered parking structure with solar panels, liquid chlorine storage, battery backup, generator backup and electrical equipment room; and a reconfiguration of the parking lots to accommodate the new buildings. Implementation of the Project is anticipated to occur in two phases as follows, but may be constructed in one single phase:

- Phase I – Design and construction of a new 13,600 square foot, concrete block, single story operations building; a new 10,000 square foot, warehouse / warm storage building and northerly site improvements to reconfigure the parking lots. Design of a new 7,200 square foot, concrete block, single story, covered parking structure with solar panels, liquid chlorine storage, battery backup, generator backup and electrical equipment room.
- Phase II – Demolition of the existing operations building and construction of the 7,200 square foot, concrete block, single story, covered parking structure with solar panels, liquid chlorine storage, battery backup, generator backup and electrical equipment room.

The Operations Building and the covered parking area, will be designed to have solar panels to minimize (offset) overall energy demand for the new complex. In addition to the main buildings, the project includes additional and reconfigured parking and material storage areas and a possible greenhouse facility and adjacent demonstration garden.

DATE FILED & POSTED

Posted On: 2/27/24

Removed On: 4/10/24

Receipt No: 36-02272024-137

Notice of Determination, page 2 of 2

This is to advise that the City of Big Bear Lake, Dept of Water & Power has approved the above

Lead Agency Responsible Agency

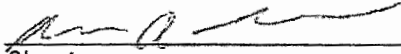
described project on _____ and has made the following determination regarding the above
(Date)

described project:

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project and a Mitigation Monitoring and Reporting Plan was adopted.
4. A Statement of Overriding Considerations [was was not] adopted for this project.
5. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration/Initial Study and record of project approval is available to the general public at:

BBLDWP's office at 41972 Garstin Drive, Big Bear Lake, CA 92315 or online at www.bbldwp.com


Signature

General Manager
Title

02/26/2024
Date

CLERK OF THE
BOARD OF SUPERVISORS
2024 FEB 27 AM 11:24
COUNTY OF SAN BERNARDINO
CALIFORNIA



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

[Print](#) [StartOver](#) [Save](#)

RECEIPT NUMBER:
 36 — 02272024 — 137
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2024010440

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Big Bear Lake, Dept. of Water and Power	LEAD AGENCY EMAIL	DATE 02272024
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
Garstin Water Operations Facility Replacement Project

PROJECT APPLICANT NAME Mr. Reginal A. Lamson	PROJECT APPLICANT EMAIL	PHONE NUMBER (760) 559-8172
PROJECT APPLICANT ADDRESS P.O. Box 1929 (41972 Garstin Drive)	CITY Big Bear Lake	STATE CA
		ZIP CODE 92315

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	2,916.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: #3837

Cash Credit Check Other

TOTAL RECEIVED \$ 2,966.75

SIGNATURE X <i>Debra Lu Brant-Contreras</i>	AGENCY OF FILING PRINTED NAME AND TITLE Debra LuBrant-Contreras, Deputy Clerk
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