Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044   (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: _____

Lead Agency: _____   Contact Person: _____

Mailing Address: _____   Phone: _____

City: _____   Zip: _____   County: _____

Project Location: County: _____   City/Nearest Community: _____

Cross Streets: _____   Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): ____° ____′ ____″ N / ____° ____′ ____″ W Total Acres: _____

Assessor's Parcel No.: _____   Section: _____   Twp.: _____   Range: _____   Base: _____

Within 2 Miles: State Hwy #: _____   Waterways: _____

Airports: _____   Railways: _____   Schools:
The School of Los Angeles, Hollywood Elementary School, Hubert Howe Bancroft Middle School, Hollywood Schoolhouse, Fairfax Senior High School, Santa Monica Blvd. Community Charter

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Document Type:

CEQA: ☐ NOP   ☐ Draft EIR   NEPA: ☐ NOI   Other: ☐ Joint Document
       ☐ Early Cons   ☐ Supplement/Subsequent EIR   ☐ EA   ☐ Final Document
       ☐ Neg Dec   (Prior SCH No.) _____   ☐ Draft EIS   ☐ Other: _____
       ☐ Mit Neg Dec   Other: _____   ☐ FONSI
                                                                              _____

Local Action Type:

☐ General Plan Update   ☐ Specific Plan   ☐ Rezone   ☐ Annexation
☐ General Plan Amendment   ☐ Master Plan   ☐ Prezone   ☐ Redevelopment
☐ General Plan Element   ☐ Planned Unit Development   ☐ Use Permit   ☐ Coastal Permit
☐ Community Plan   ☐ Site Plan   ☐ Land Division (Subdivision, etc.)   ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____   ☐ Transportation: Type _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____   ☐ Mining: Mineral _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____   ☐ Power: Type _____ MW _____
☐ Educational: _____   ☐ Waste Treatment: Type _____ MGD _____
☐ Recreational: _____   ☐ Hazardous Waste: Type _____
☐ Water Facilities: Type _____ MGD _____   ☐ Other: _____

Project Issues Discussed in Document:

☐ Aesthetic/Visual   ☐ Fiscal   ☐ Recreation/Parks   ☐ Vegetation
☐ Agricultural Land   ☐ Flood Plain/Flooding   ☐ Schools/Universities   ☐ Water Quality
☐ Air Quality   ☐ Forest Land/Fire Hazard   ☐ Septic Systems   ☐ Water Supply/Groundwater
☐ Archeological/Historical ☐ Geologic/Seismic   ☐ Sewer Capacity   ☐ Wetland/Riparian
☐ Biological Resources   ☐ Minerals   ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone   ☐ Noise   ☐ Solid Waste   ☐ Land Use
☐ Drainage/Absorption   ☐ Population/Housing Balance   ☐ Toxic/Hazardous   ☐ Cumulative Effects
☐ Economic/Jobs   ☐ Public Services/Facilities   ☐ Traffic/Circulation   ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Project Description: *(please use a separate page if necessary)*

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board	_____ Office of Historic Preservation
_____ Boating & Waterways, Department of	_____ Office of Public School Construction
_____ California Emergency Management Agency	_____ Parks & Recreation, Department of
_____ California Highway Patrol	_____ Pesticide Regulation, Department of
_____ Caltrans District # _____	_____ Public Utilities Commission
_____ Caltrans Division of Aeronautics	_____ Regional WQCB # _____
_____ Caltrans Planning	_____ Resources Agency
_____ Central Valley Flood Protection Board	_____ Resources Recycling and Recovery, Department of
_____ Coachella Valley Mtns. Conservancy	_____ S.F. Bay Conservation & Development Comm.
_____ Coastal Commission	_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ Colorado River Board	_____ San Joaquin River Conservancy
_____ Conservation, Department of	_____ Santa Monica Mtns. Conservancy
_____ Corrections, Department of	_____ State Lands Commission
_____ Delta Protection Commission	_____ SWRCB: Clean Water Grants
_____ Education, Department of	_____ SWRCB: Water Quality
_____ Energy Commission	_____ SWRCB: Water Rights
_____ Fish & Game Region # _____	_____ Tahoe Regional Planning Agency
_____ Food & Agriculture, Department of	_____ Toxic Substances Control, Department of
_____ Forestry and Fire Protection, Department of	_____ Water Resources, Department of
_____ General Services, Department of	
_____ Health Services, Department of	_____ Other: _____
_____ Housing & Community Development	_____ Other: _____
_____ Native American Heritage Commission	

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Local Public Review Period (to be filled in by lead agency)

Starting Date _____   Ending Date _____

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Lead Agency (Complete if applicable):

Consulting Firm: _____   Applicant: _____
Address: _____   Address: _____
City/State/Zip: _____   City/State/Zip: _____
Contact: _____   Phone: _____
Phone: _____

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Signature of Lead Agency Representative: _____   **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.