



49 South Van Ness Avenue, Suite 1400
 San Francisco, CA 94103
 628.652.7600
 www.sfplanning.org

2024-0000004

F I L E D

SAN FRANCISCO County Clerk

JAN 16 2024

Maribel Jaldon

by: **Maribel Jaldon**
 Deputy County Clerk

NOTICE OF EXEMPTION

Final Approval Date: January 2, 2024
 Case No.: 2023-008919ENV
 Project Title: SF Bar Pilots Pier 9 Fender Replacements & Repair Project
 Zoning: M-1 (Light Industrial) Use District
 40-X Height and Bulk District
 Block/Lot: 9900/009
 Lot Size: 123,194 square feet
 Lead Agency: San Francisco Planning Department
 Project Sponsor: Jason Covell, SF Bar Pilots
 j.covell@sfbarpilots.com
 Staff Contact: Don Lewis
 (628) 652-7543
 don.lewis@sfgov.org

To: County Clerk, City and County of San Francisco
 City Hall Room 168
 1 Dr. Carlton B. Goodlett Place
 San Francisco, CA 94102

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee: \$79 filing fee

Project Description

The purpose of the project is to conduct maintenance covering in-kind replacement and repair of the deteriorated timber fender systems on both the south and north sides of the Pier 9 apron. This is needed to achieve a safe and efficient berthing capacity for the pilot boat operations and enable ingress and egress in a timely manner. On the south side at berths 1 and 2, a total of 20, 14" diameter timber piles would be removed and replaced in kind. The pile material is Douglas fir, ACZA-treated and coated with polyurea, a biologically inert coating to comply with the NOAA Fisheries' criteria. On the north side, two fender panels (timber 2x10 boards) and seven timber piles located at the berth would be removed. The repair would be to install two each 18' x 12' square steel fender panels consisting of 18 each UHMW face panels 36" x 48", a 5" steel backing panel consisting of plate front and back with steel channel framing, and two steel H-piles 14" x 117 x 80' long. A total of four steel H-piles would be installed.

POSTED JAN 16 2024
TO _____

中文詢問請電

Para información en Español llamar al

Para más información en español llame al 628-652-7600

Determination

The City and County of San Francisco decided to carry out or approve the project on December 1, 2023 when the San Francisco Port approved the building permit. The project was officially approved on January 2, 2024 when no appeal of the class 1 exemption was filed during the 30-day appeal period. A copy of the documents may be examined at the Planning Department, 49 South Van Ness Avenue, Suite 1400, San Francisco, CA, 94103 in file no. 2023-008919ENV.

1. An Exemption from Environmental Review has been prepared pursuant to the provisions of CEQA under:
 - Ministerial (Sec. 21080(b)(1); 15268)
 - Declared Emergency (Sec. 21080(b)(3); 15269(a))
 - Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
 - Categorical Exemption. Class 1 (Sec. 15301)
 - Statutory Exemption. State code number: _____
 - Community Plan Exemption (Sec. 21083.3; 15183)

2. This project in its approved form has been determined to be exempt from environmental review because it fits the definition of the above-stated classes of categorical exemption and would not trigger any of the exceptions to the issuance of a categorical exemption.



 For Lisa Gibson
 Environmental Review Officer

 January 10, 2024
 Date

cc: Project Sponsor
 Supervisor Aaron Peskin, District 3



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT

DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

Print		Save
-------	--	------

RECEIPT NUMBER: 38-01/16/2024-007
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE 01/16/2024
COUNTY/STATE AGENCY OF FILING SAN FRANCISCO COUNTY	DOCUMENT NUMBER 2024-0000004	

PROJECT TITLE
SF BAR PILOTS PIER 9 FENDER REPLACEMENTS & REPAIR PROJECT

PROJECT APPLICANT NAME SAN FRANCISCO PLANNING DEPARTMENT	PROJECT APPLICANT EMAIL DON.LEWIS@SFGOV.ORG	PHONE NUMBER (628) 652-7600
PROJECT APPLICANT ADDRESS 49 SOUTH VAN NESS AVE. STE. 1400	CITY SAN FRANCISCO	STATE CA
		ZIP CODE 94103

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$ 4,051.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$ 2,916.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$ 1,377.25	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$ 850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee	\$ 79.00	\$ 79.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other 5197
 TOTAL RECEIVED \$ 79.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Maribel Jaldon Deputy Clerk
---------------	--