

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Overnight Solar LLC ProjectLead Agency: County of San Bernardino, Land Use Services DepartmentContact Person: Jon BragintonMailing Address: 385 North Arrowhead Avenue, First FloorPhone: (909) 387-3067 / (760) 776-6144City: San BernardinoZip: 92415County: San Bernardino**Project Location:** County: San Bernardino City/Nearest Community: HinkleyCross Streets: Approx. 7 mile north of Hwy 58/southwest corner Hoffman Rd North & Lockhart Ranch Rd. Zip Code: 92024Longitude/Latitude (degrees, minutes and seconds): 35 ° 01 ' 0.5 " N / 117 ° 21 ' 29.7 " W Total Acres: 825Assessor's Parcel No.: 0490-183-65 and 0490-121-49 Section: 25,26 Twp.: 11N Range: 4W Base: SBBMWithin 2 Miles: State Hwy #: N/AWaterways: N/AAirports: N/ARailways: N/ASchools: N/A**Document Type:**

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Variance

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type Solar PV MW up to 150
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Property is currently vacant undeveloped land; Rural Living (RL)

Project Description: (please use a separate page if necessary)

A Policy Plan Amendment from Rural Living (RL) to Resource/Land Management (RLM) and a Zoning Amendment from Rural Living (RL) to Resource Conservation (RC) for the construction of a 150 Megawatt (MW) Photovoltaic (PV) Solar Facility with a 150-MW Battery Energy Storage System (BESS) on a 825-acre parcel located approximately 11 miles northwest of the unincorporated community of Hinkley at 41650 Lockhart Road. APN: 0490-183-65 and 0490-012-149; PROJ-2023-00087.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>6</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Mojave Water Agency</u>
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 01/18/2024 Ending Date 02/19/2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tetra Tech</u>	Applicant: <u>SWCA</u>
Address: <u>17885 Von Karman Ave., Ste. 500</u>	Address: <u>320 N. Halstead St. Suite 120</u>
City/State/Zip: <u>Irvine, CA 92614</u>	City/State/Zip: <u>Pasadena, CA 91107</u>
Contact: <u>Anna Shamey</u>	Phone: <u>626) 489-4345</u>
Phone: <u>(949) 809-5016</u>	

Signature of Lead Agency Representative: Jon Braginton Date: 01/18/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.