



**SAN BERNARDINO COUNTY
NOTICE OF AVAILABILITY (NOA) / NOTICE OF INTENT (NOI) TO ADOPT
AN ENVIRONMENTAL IMPACT REPORT (EIR)
OVERNIGHT SOLAR PROJECT**

In accordance with the California Environmental Quality Act (CEQA) and the CEQA Guidelines, County Staff prepared a Draft Environmental Impact Report (EIR) that identifies and evaluates the environmental impacts of the below-named project.

Project Title: Overnight Solar Project

Project No.: PROJ-2023-00087 and PVAR-2024-00005.

Project Location: Approximately 7 miles northwest of State Highway 58 at Harper Lake Road and Lockhart Ranch Road (APN 0490-183-65, 0490-121-49).

Project Description: A Policy Plan Amendment from Rural Living (RL) to Resource Land Management (RLM), a Zoning Amendment from Rural Living (RL) to Resource Conservation (RC) and a Major Variance for the proposed construction and operation of a 150-Megawatt (MW) photovoltaic (PV) solar facility, a 150-MW Battery Energy Storage System (BESS) and installation of a 1.1-mile long generation interconnect (gen-tie) corridor in connecting the proposed facility to the existing Alpha Substation owned and operated by Mojave Solar, LLC all within an approximate 596-acre Project Site.

Environmental Review and Public Comment: The circulation of the Draft Environmental Impact Report (EIR) is to encourage written public comments. Interested persons can review the Draft EIR and Technical Studies at the following physical locations:

San Bernardino Government Center
Land Use Services Department - Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415

High Desert Government Center
Land Use Services – Planning Division
15900 Smoke Tree Street, Suite 131
Hesperia, CA 92345

San Bernardino County Library
Barstow Branch
304 E. Buena Vista
Barstow, CA 92311

You may obtain the document and its supporting technical studies in electronic format at <https://lus.sbcounty.gov/planning-home/environmental-2/desert-region/> or by emailing the Planner at Jon.Braginton@lus.sbcounty.gov. To request a PDF version of the document from the Land Use Services Department database, please reference the project number above.

The comment period on the IS/MND closes on **November 18, 2024, at 4:30 PM**. Please submit comments to Jon.Braginton@lus.sbcounty.gov or to:

Jon Braginton, Contract Planner
(909) 387-4110 / 760-776-6144
County of San Bernardino
Land Use Services Department - Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415