



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: October 21, 2024
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # **2024010434**
Overnight Solar Project

The Lead Agency has added some additional information to this project. Refer to the attachment(s) **_Overnight Solar DEIR_Vol 1_10012024**. All other project information remains the same.

Land Use Services Department
Planning

Mark Wardlaw
Director

Marlene Ambriz
Assistant Director

Susan O'Strander
Assistant Director



October 21, 2024

Jon Braginton
385 N. Arrowhead Avenue
San Bernardino, CA. 92415
Jon.Braginton@lus.sbcounty.gov

RE: SCH Number 2024010434
Overnight Solar Project
PROJ-2023-00087
Request to upload Draft EIR with References Cited

To whom it may concern,

This letter serves to inform that an updated Draft EIR, originally missing Section 7 References, has now been attached to the end of the Draft EIR document. The County requests that the currently uploaded Draft EIR document under SCH Number 2024010434 (Overnight Solar Project) to be removed and uploaded with the revised attached Draft EIR document as provided in this email transmission. Please upload and let me know if you have any questions, I can be directly at 760-776-6144 or via e-mail at Jon.Braginton@lus.sbcounty.gov.

Sincerely,

A handwritten signature in black ink that reads "Jon Braginton".

Jon Braginton, Senior Planner

BOARD OF SUPERVISORS

COL. PAUL COOK (RET.)
Vice Chairman, First District

JESSE ARMENDAREZ
Second District

DAWN ROWE
Chair, Third District

CURT HAGMAN
Fourth District

JOE BACA, JR.
Fifth District

Luther Snoke
Chief Executive Officer