

# Attachment 6

## NOTICE OF DETERMINATION

---

To: Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: California Transportation Commission  
Attn: Brigitte Driller  
1120 N Street, MS 52  
Sacramento, CA 95814  
(916) 654-4245

**Subject: Filing of Notice of Determination in compliance with Section 21108 of the Public Resources Code.**

**Project Title:** Arvin CAPM Project

2024010456	Trais Norris	(559) 320-6045
<b>State Clearinghouse Number</b>	<b>Lead Agency Contact Person</b>	<b>Area Code/Telephone</b>

**Project Location** (include county): State Route (SR) 223 from postmile (PM) 20.10 to PM 21.30, in Kern County.

**Project Description:** Resurface the existing roadway with hot mix asphalt, modify and/or upgrade existing pedestrian facilities (curb ramps, high-visibility crosswalks, bulbouts, sidewalks, hybrid and rectangular beacon systems), install accessible pedestrian signal equipment as well as Transportation Management System elements, and replace existing grates with bicycle friendly grates, in Kern County.

This is to advise that the California Transportation Commission has approved the above described project on  Lead Agency/  Responsible Agency) August 15-16, 2024, and has made the following determinations regarding the above described project:

1. The project ( will/  will not) have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ( were/  were not) made a condition of the approval of the project.
4. Mitigation reporting or monitoring plan ( was /  was not) adopted for this project.
5. A Statement of Overriding Considerations ( was /  was not) adopted for this project.
6. Findings ( were/  were not) made pursuant to the provisions of CEQA.

The above identified document with comments and responses and record of project approval is available to the General Public at: Caltrans District 6, 215 East Shields Avenue, Suite 100, Fresno, CA 93726.



TANISHA TAYLOR  
*Signature (Public Agency)*

08/19/2024  
*Date*

Executive Director  
California Transportation Commission  
*Title*

Date received for filing at OPR: