

# Notice of Exemption

# Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: San Joaquin  
 44 N. San Joaquin Street, Suite 260  
 Stockton, CA 95202

**From:** (Public Agency): City of Lathrop  
 390 Towne Centre Drive  
 Lathrop, CA 95330

(Address)

Project Title: EV Charging Station Installation

Project Applicant: EVCS

Project Location - Specific:  
15688 S Harlan Road, 95330

Project Location - City: Lathrop Project Location - County: San Joaquin

Description of Nature, Purpose and Beneficiaries of Project:  
This project will install 4 DC fast charging stations and 1 Level II charging station at 15688 S. Harlan Road for the purpose of fueling electric vehicles. Building Permit No. 2023-0092.

Name of Public Agency Approving Project: City of Lathrop

Name of Person or Agency Carrying Out Project: EVCS

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: CEQA Guidelines 15301, 15303, 15304, 15
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

- 15301: Minor alteration of existing facilities
- 15303 New construction or conversion of small structures
- 15304 Minor alternations to land
- 15308 Actions by regulatory agencies for the protection of the environment

Lead Agency  
Contact Person: Rick Caguiat Area Code/Telephone/Extension: (209) 941-7296

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: [Signature] Date: 12/20/23 Title: Community Dev. Director

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: **JUN 17 2024**

**Filed Doc #: 39-01182024-007**  
**01/18/2024 08:50:43 AM**  
**Steve J. Bestolarides**  
**San Joaquin County Clerk**

**San Joaquin County Recorders**  
Steve J. Bestolarides  
44 N. San Joaquin Street, Room 260  
Stockton, Ca 95202  
Receipt: 1893745

<b>ProductName</b>	<b>Extended</b>
FISH CLERK CLERK FISH AND GAME FILINGS	\$60.00
# Pages	1
Document #	39-01182024-007
Clerk Filing Fee	\$50.00
<b>Total</b>	<b>\$50.00</b>
Tender (Check)	\$50.00
Payor md7 llc	
Check # 52283	

Thank You!

1/18/24 8:50 AM kmchugh



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 39-01182024-007
STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF LATHROP	LEAD AGENCY EMAIL	DATE 01/18/2024
COUNTY/STATE AGENCY OF FILING SAN JOAQUIN	DOCUMENT NUMBER 39-01182024-007	

PROJECT TITLE  
EV CHARGING STATION INSTALLATION

PROJECT APPLICANT NAME CITY OF LATHROP	PROJECT APPLICANT EMAIL	PHONE NUMBER 209-941-7296 RICK
PROJECT APPLICANT ADDRESS 390 TOWNE CENTRE AVE	CITY LATHROP	STATE CA
		ZIP CODE 95330

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR) \$4,051.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND) \$2,916.75 \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,377.25 \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_
- County documentary handling fee \$ \_\_\_\_\_ \$50.00
- Other \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash    
  Credit    
  Check    
  Other    
 TOTAL RECEIVED \$ \_\_\_\_\_ \$50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Kelley McHugh, Deputy
---	--

