

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Haynes Generating Station Recycled Water Pipeline Project

Lead Agency: Long Beach Utilities Department Contact Person: Dennis Santos
 Mailing Address: 1800 East Wardlow Road Phone: (562) 570-2381
 City: Long Beach Zip: 90807 County: Los Angeles County

Project Location: County: Los Angeles City/Nearest Community: Long Beach
 Cross Streets: Along Studebaker Rd, crossing Atherton St, Anaheim Rd, College Park Dr, State Route 22 Zip Code: 90815

Longitude/Latitude (degrees, minutes and seconds): 33 ° 47 ' 18.4806 " N / 118 ° 5 ' 58.1706 " W Total Acres: N/A

Assessor's Parcel No.: 095-681-19 Section: 35, 36; 2 Twp.: 4S; 5S Range: 12W; 12W Base: San Bernardino

Within 2 Miles: State Hwy #: SR 1, SR 22, I-405, I-605 Waterways: San Gabriel River
 Airports: Los Alamitos Joint Forces Training Base Railways: _____ Schools: See Appendix A: Additional Information

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Recycled Water Pipeline
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

See Attachment A: Additional Information

Project Description: (please use a separate page if necessary)

The Project consists of constructing a contiguous recycled water (RW) pipeline to serve Los Angeles Department of Water & Power's Haynes Generating Station located in the City of Long Beach. The Project would be constructed within previously disturbed areas supporting numerous existing structures and subsurface utilities, City and State roadways, and associated surface improvements (i.e., paving, landscaping, and above-ground utilities). The RW pipeline would be constructed primarily within existing local roadway right-of-way. Additional construction would occur within Caltrans public right-of-way. The majority of the RW pipeline would be installed via the traditional method of open-cut trenching. A small section of the Project would be placed within a micro-tunnel steel casing that would be constructed under State Route 22.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 19, 2024 Ending Date February 20, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>AZTEC Engineering Group, Inc.</u>	Applicant: <u>Long Beach Utilities Department</u>
Address: <u>501 N. 44th Street, Suite 300</u>	Address: <u>1800 East Wardlow Road</u>
City/State/Zip: <u>Phoenix, Arizona 85008</u>	City/State/Zip: <u>Long Beach, California 90807</u>
Contact: <u>Liz Cutler</u>	Phone: <u>562-570-2381</u>
Phone: <u>714-679-4147</u>	

Signature of Lead Agency Representative:  Date: 1/18/2024

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Schools

- Emerson Parkside Academy
- St. Joseph Elementary School
- William F Prisk Elementary School
- Stanford Middle School
- Bixby Elementary School
- Christ Lutheran Pre-School
- Los Altos Grace Schools
- Lee Elementary School
- Rossmoor Elementary
- Francis Hopkinson Elementary School
- Saint Hedwig Catholic School
- Jack L. Weaver Elementary School
- Minnie Gant Elementary School
- Montessori Children's House
- Eugene Tincher Preparatory School
- Eunice Sato Academy for Math and Science and Walter B Hill Classical Middle School
- Charles F Kettering Elementary School
- Lowell Elementary School

Present Land Use/Zoning/General Plan Designation

General Plan

- CC (Community Commercial)
- FCN (Founding and Contemporary Neighborhood)
- OS (Open Space)
- NSC-L (Neighborhood Serving Center or Corridor Low Density)
- Right-of-Way/Caltrans Open Space

Zoning

- CNA (Neighborhood Commercial Automobile-Oriented)
- PR (Public Right-of-Way Zone)
- R-1-N (Single-family Residential)
- SP-2-CMW (Specific Plan Channel/Marina/Waterway)
- SP-2-ROW (Specific Plan Right-Of-Way)