| Notice of Exemption   |                         | Appendix E  |   |
|---|-------------------------|---|---|
| To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044  County Clerk County of:                              |                         | (Public Agency)   |   |
|   |                         | (Address)   |   |
|   |                         |   | _ |
|   | Project Title:          | _   |   |
| Project Applicant:  |                         |   |   |
| Street, C Street and 5th Street, Lighthouse Dr and Watercolo<br>Street Light Upgrades – Tower Bridge Gateway, Watercolor                    | or Drive, G<br>Ln, Cumm | ins Way, F Street, E Street, Lighthouse, Sacramento Ave, 3rd Street |   |
| Project Location—City:  | Projec                  | t Location—County:  |   |
|   |                         |   |   |
| Name of Public Agency Approving Project:  |                         |   |   |
| Name of Person or Agency Carrying Out Project   | :t:                     |   |   |
| Exempt Status: (check one)  |                         |   |   |
| ☐ Ministerial (Sec. 21080(b)(1); 15268)   |                         |   |   |
| □ Declared Emergency (Sec. 21080(b)(3)  | ,                       |   |   |
| ☐ Emergency Project (Sec. 21080(b)(4); 1  |                         |   |   |
|   |                         | number:   |   |
|   | oer:                    |   |   |
| Reasons why project is exempt:  |                         |   |   |
|   |                         |   |   |
| Lead Agency<br>Contact Person:  |                         | Code/Telephone/<br>sion:  |   |
| Contact Ferson.   |                         |   |   |
| <ol> <li>If filed by applicant:</li> <li>Attach certified document of exemption</li> <li>Has a Notice of Exemption been filed by</li> </ol> |                         | olic agency approving the project? $\ \square$ Yes $\square$ No     |   |
| Signature:  | Date:_                  | Title:  |   |
| Signed by:  |                         |   |   |
| ☐ Lead Agency ☐ Signed by A   | pplicant                |   |   |
| Authority cited: Sections 21083 and 21110, Public Resource Reference: Sections 21108, 21152, and 21152.1, Public Re                         |                         | Date received for filing at OPR:ode.                                |   |

and F