



**STANISLAUS COUNTY CLERK  
CEQA FILING COVER SHEET**

50-2023-026

**FILED**

February 9, 2023  
DONNA LINDER  
STANISLAUS COUNTY  
CLERK-RECORDER

By: J. Mercado  
Deputy Clerk

Mail to:

Name: City of Patterson

Address: 1 Plaza

City, State, Zip Patterson, CA 95363

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

Patterson Public Safety Center Project

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

FILED IN THE OFFICE OF THE STANISLAUS	
COUNTY CLERK ON <u>2/9/2023</u>	
Posted <u>2/9/23</u>	Removed <u>3/20/23</u>
Returned to agency on _____	
DEPUTY <u>J. Mercado</u>	

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

# Notice of Exemption

To: Office of Planning & Research  
P.O. Box 3044, 1400 Tenth Street, Rm 222  
Sacramento, CA 95812-3044

From: City of Patterson  
Engineering Department  
1 Plaza  
Patterson, CA 95363

County Clerk, County of Stanislaus  
1021 I Street, Suite 101  
Modesto, CA 95354

**Subject: Filing of Notice of Exemption (NOE) in compliance with CEQA Guidelines §15062**

**Title: Patterson Public Safety Center**

	Fernando Ulloa, PE	(209) 895-8073
State Clearinghouse # (if applicable)	Lead Agency Contact Person	Telephone # / Ext.

**Location:** 33 South Del Puerto Avenue, Patterson, CA, APN 131-015-004 and -005.

**Description:** The project consists of demolishing two existing single story "storefront" buildings, including small basement storage areas. Site grading and compaction will be completed for a new two-story, 20,698 square feet Public Safety Center Building. In addition to the building, site work includes redesign of the existing parking lot, new trash enclosure, utility transformer and emergency generator.

Exempt Status:

- Ministerial (Sec. 21080(b)(1);15268);
- Declared Emergency (Sec. 21080(b)(3);15269(a));
- Emergency Project (Sec. 21080(b)(4);15269(b)(c));
- X Categorical Exemption – State Type & Section Number: **Class 32 – 15332**
- Statutory Exemption – State Code Number:

### Reasons why the project is exempt:

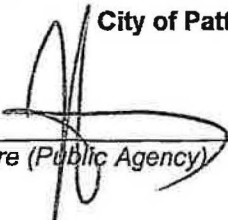
The project takes place in a fully urbanized area, on a site less than five acres, taking the place of existing buildings. The project is consistent with the City's guiding documents and is not expected to generate significant impacts or require expanded utilities or public services. Such projects are Categorical Exempt from CEQA under 15332 – In-Fill Development Projects (Class 32).

**Lead Agency Contact Person:** Fernando Ulloa, PE – Director of Engineering, City of Patterson

### Certification

This is to certify that all reports, documents, plans and related materials are available to the general public at:

City of Patterson, City Hall, 1 Plaza, Patterson California

  
Signature (Public Agency)

2/9/23  
Date

Director of Engineering  
Title



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 50-02/09/2023-019  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF PATTERSON ENGINEERING DEPARTMENT	LEAD AGENCY EMAIL	DATE 02/09/2023
COUNTY/STATE AGENCY OF FILING STANISLAUS COUNTY	DOCUMENT NUMBER 50-2023-026	

PROJECT TITLE  
 PATTERSON PUBLIC SAFETY CENTER PROJECT

PROJECT APPLICANT NAME CITY OF PATTERSON ENGINEERING	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 895-8073
PROJECT APPLICANT ADDRESS 1 PLAZA	CITY PATTERSON	STATE CA
		ZIP CODE 95363

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

Environmental Impact Report (EIR)    \$ 3,839.25 \$ \_\_\_\_\_

Mitigated/Negative Declaration (MND)(ND)    \$ 2,764.00 \$ \_\_\_\_\_

Certified Regulatory Program (CRP) document - payment due directly to CDFW    \$ 1,305.25 \$ \_\_\_\_\_

Exempt from fee

Notice of Exemption (attach)

CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

---

Water Right Application or Petition Fee (State Water Resources Control Board only)    \$ 850.00 \$ \_\_\_\_\_

County documentary handling fee    \$ 57.00 \$ \_\_\_\_\_ **57.00**

Other    \$ \_\_\_\_\_

**PAYMENT METHOD:**

Cash     Credit     Check     Other 144749    **TOTAL RECEIVED \$ \_\_\_\_\_ **57.00****

SIGNATURE <b>X</b> <i>Jennifer Mercado</i>	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Mercado Deputy Clerk
---	--

Donna Linder  
Stanislaus County  
County Clerk-Recorder  
1021 "I" Street  
Modesto, CA 95354  
(209) 525-5279

---

Public

Receipt No.: 2023129347

Cashier: 37

Register: CHRWZV2

Date/Time: 02/09/2023 04:06 PM

<u>Description</u>	<u>Fee</u>
Notice of Exemption	
Filing Time:	04:06 PM
Filing Total:	\$0.00
Administration Fee	
Filing Time:	04:06 PM
Filing Fee:	\$57.00
Filing Total:	\$57.00
Notice of Exemption	
Filing Time:	04:06 PM
Filing Total:	\$0.00
Administration Fee	
Filing Time:	04:06 PM
Filing Fee:	\$57.00
Filing Total:	\$57.00
<hr/> Total Amount Due:	<hr/> \$114.00
Total Paid	
Check Tendered:	\$114.00
#144749	
Amount Due:	\$0.00

THANK YOU  
PLEASE KEEP FOR REFERENCE