

NOTICE OF EXEMPTION

TO: Office of Planning and Research  
P.O. Box 3044  
Sacramento, CA 958112-3044

FROM: CA. Dept. of Water Resources

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROJECT TITLE: \_\_\_\_\_

SCH#: \_\_\_\_\_

PROJECT SPONSOR: \_\_\_\_\_

PROJECT SPONSOR CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

PROJECT LOCATION: \_\_\_\_\_

PROJECT DESCRIPTION: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME OF PUBLIC AGENCY APPROVING PROJECT: \_\_\_\_\_

PUBLIC AGENCY CONTACT PERSON: \_\_\_\_\_

EXEMPT STATUS: (check one)

*Joshua Pack*

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. State type and section number(s):
- Statutory Exemptions. State code number(s):
- Other:

REASONS WHY PROJECT IS EXEMPT:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature:  \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_