## **Notice of Exemption**

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): City of Crescent City 377 J Street
	Crescent City, CA 95531
County Clerk County of: Del Norte	(Address)
981 H Street, Suite 160	
Crescent City, CA 95531	
Project Title: A Conditional Use Permit application (UP23) Project Applicant: LNL Design and Const	3-04) and Site Plan & Architectural Design Review (AR23-07) for LNL's mixed-use development, truction
Project Location - Specific:	
Vacant lot on southwestern corner	of 3rd & F Streets (APN 118-060-022)
Project Location - City: Crescent City	Project Location - County: Del Norte
Description of Nature, Purpose and Benefici	aries of Project:
A proposed mixed-use developme development and a commercial law	nt (includes a 33-unit low-income residential undromat)
	City of Crescent City Planning Commission
Name of Person or Agency Carrying Out Pro	pject:
Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15268 Declared Emergency (Sec. 21080(b)( Emergency Project (Sec. 21080(b)( Categorical Exemption. State type at Statutory Exemptions. State code in	b)(3); 15269(a));
Reasons why project is exempt:	
Waterfront Commercial District (C-W) Zoning Code (with consistent Architectural Design Review); The project site is located in the City commercial uses; The project will be located on a site that has had or endangered species; The project proposes mixed-use in a devel	Plan's Visitor Local Commercial (VLC) land use designation and is consistent with the Crescent City's by with the State Density Bonus Law requirements, a Conditional Use Permit, and Site Plan & of Crescent City, is approximately 0.48 acres, and is located adjacent to existing residential and past disturbances, and is surrounded by paved surfaces and contains no habital for rare, threatened, oped residential and commercial area that already services residential and commercial uses and has water quality impacts; The site is surrounded by and is already adequately served by utilities and
Lead Agency Contact Person: Ethan Lawton	Area Code/Telephone/Extension: (707) 633-9031
If filed by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed	by the public agency approving the project? ■ Yes □ No
Signature: ☐ Signed by Lead Agency ☐ Sig	Date: 01/11/2024 Title: City Planner  ned by Applicant
Authority cited: Sections 21083 and 21110, Public Reference: Sections 21108, 21152, and 21152.1, Pub	