Notice of Exemption

To: Office of Planning and Research P.O. Box 3044, 1400 Tenth Street, Rm. 113 Sacramento, CA 95812-3044

From: California Department of Fish and Wildlife Habitat Conservation Planning Branch Native Plant Program P.O. Box 944209 Sacramento. CA 94244-2090

Project Title: Western Joshua Tree Hazard Management Project (Western Joshua Tree Conservation Act Permit No. 1927-HMP-2023-145)

Project Location: The Western Joshua Tree Hazard Management Project (Project) will take place at 9511 Palomar Trail, Lucerne Valley, CA 92356, or Assessor's Parcel Number 0449-612-20 in San Bernardino County.

Project Description: The California Department of Fish and Wildlife is issuing a western Joshua tree hazard management permit to Mark Oakes (Permit No. 1927-HMP-2023-145) pursuant to Fish and Game Code section 1927.4 for a project to remove several dead and detached western Joshua tree limbs and to trim and remove one dead and attached western Joshua tree. Western Joshua tree hazard management permits are issued to property owners for the purpose of removing or trimming a dead western Joshua tree or trimming a living western Joshua tree, provided that the dead western Joshua tree or any limb to be removed meet one of the following conditions: (A) has fallen over and is within 30 feet of a structure; (B) is leaning against an existing structure; or (C) creates an imminent threat to public health or safety.

California Public Agency Approving Project: California Department of Fish and Wildlife

Person or Ag	ency Carrying Out Project: Mark Oake	s
Exempt Statu	s:	
☐ Em	ergency Project. Type and section numb	er: Section 15269(b)
⊠ Cat	egorical Exemption. Type and section nu	ımber: Section 15304, Class 4
vegetation whi	r project is exempt: The Project consists ich do not involve the removal of healthy, Contact Person: Joanne Heraty	s of minor private alterations in the condition of land or mature trees. Area Code/Telephone/ Extension: (916) 594-4574
Signature: _	DocuSigned by: DocuSigned by:	Date: 1/23/2024
☐ Signed by Lead Agency [Received for filing at OPR: