## **Notice of Exemption**

**To:** Office of Planning and Research P.O. Box 3044, 1400 Tenth Street, Rm. 113 Sacramento, CA 95812-3044

**From:** California Department of Fish and Wildlife Habitat Conservation Planning Branch Native Plant Program P.O. Box 944209 Sacramento. CA 94244-2090

**Project Title:** Western Joshua Tree Hazard Management Project (Western Joshua Tree Conservation Act Permit No. 1927-HMP-2024-004)

**Project Location:** The Western Joshua Tree Hazard Management Project (Project) will take place at 58092 Buena Vista Drive, Yucca Valley, CA 92284, or Assessor's Parcel Number 0598-151-21 in San Bernardino County.

**Project Description:** The California Department of Fish and Wildlife is issuing a western Joshua tree hazard management permit to Jeffrey Bowers (Permit No. 1927-HMP-2024-004) pursuant to Fish and Game Code section 1927.4 for a project to trim one living western Joshua tree. Western Joshua tree hazard management permits are issued to property owners for the purpose of removing or trimming a dead western Joshua tree or trimming a living western Joshua tree, provided that the dead western Joshua tree or any limb to be removed meet one of the following conditions: (A) has fallen over and is within 30 feet of a structure; (B) is leaning against an existing structure; or (C) creates an imminent threat to public health or safety.

California Public Agency Approving Project: California Department of Fish and Wildlife

Person or Agency Carrying Out Project: Jef	ffrey Bowers
Exempt Status:	
☐ Emergency Project. Type and section	on number: Section 15269(b)
☐ Categorical Exemption. Type and see	ection number: Section 15301, Class 1
Reasons why project is exempt: The Project involves maintenance of existing landscaping and native growth that involves negligible or no expansion to existing public or private structure use.  Lead Agency Contact Person: Elise Dauterive  Area Code/Telephone/ Extension: (916) 594-4005	
Signature:    DocuSigned by:	Date: 1/23/2024
☐ Signed by Lead Agency	Date Received for filing at OPR: