Notice of Exemption

To: Office of Planning and Research P.O. Box 3044, 1400 Tenth Street, Rm. 113 Sacramento, CA 95812-3044

From: California Department of Fish and Wildlife Habitat Conservation Planning Branch Native Plant Program P.O. Box 944209 Sacramento, CA 94244-2090

Project Title: Western Joshua Tree Hazard Management Project (Western Joshua Tree Conservation Act Permit No. 1927-HMP-2024-008)

Project Location: The Western Joshua Tree Hazard Management Project (Project) will take place at 56254 29 Palms Highway, Yucca Valley, CA 92284, or Assessor's Parcel Numbers 0595-013-36 and 0595-013-22 in San Bernardino County.

Project Description: The California Department of Fish and Wildlife is issuing a western Joshua tree hazard management permit to Apache Mobile Home Park (Permit No. 1927-HMP-2024-008) pursuant to Fish and Game Code section 1927.4 for a project to remove one dead and detached western Joshua tree limb and to trim two living western Joshua trees. Western Joshua tree hazard management permits are issued to property owners for the purpose of removing or trimming a dead western Joshua tree or trimming a living western Joshua tree, provided that the dead western Joshua tree or any limb to be removed meet one of the following conditions: (A) has fallen over and is within 30 feet of a structure; (B) is leaning against an existing structure; or (C) creates an imminent threat to public health or safety.

California Public Agency Approving Project: California Department of Fish and Wildlife

Person or Agency Carrying Out Proje	ect: Apache Mobile Home Park
Exempt Status:	
☐ Emergency Project. Type an	d section number: Section 15269(b)
	and section number: Section 15304, Class 4 and Section 15301, Class
vegetation which does not involve the re	Project consists of minor private alterations in the condition of land or emoval of healthy, mature trees, and involves maintenance of existing olves negligible or no expansion to existing public or private structure use.
Lead Agency Contact Person: Joanne	e Heraty Area Code/Telephone/ Extension: (916) 594-4574
Signature: DocuSigned by:	Date: 1/23/2024
☐ Signed by Lead Agency	Date Received for filing at OPR: