

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Del Norte
Address: 981 H St, Suite 160
Crescent City, CA 95531

From:

Public Agency: Del Norte County
Address: 981 H St
Crescent City, CA 95531
Contact: Maia Mello/Planner, Community Dev.
Phone: 707-464-7254

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2024010698

Project Title: Grading Permit Vegetation Restoration APN 120-035-003 Grading Permit GP2023-09C

Project Applicant: Brian Nickens

Project Location (include county): APN 120-035-003, Crescent City, Del Norte County, CA

Project Description:

Brian Nickens, owner of the project parcel, conducted grading and major vegetation removal at APN 120-035-003 in Del Norte County without the benefit of a grading permit. The grading and vegetation removal occurred prior to 2023. This project included review of an after-the-fact grading permit with recommended revegetation and monitoring.

This is to advise that the Del Norte County Planning Commission has approved the above (Lead Agency or Responsible Agency)

described project on 03/06/2024 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Del Norte County Clerk Recorder's Office 981 H St, Suite 160, Crescent City, CA 95531

Signature (Public Agency): Maia K. Mello Title: Planner

Date: 6/27/2024 Date Received for filing at OPR: 6/27/2024

FILED

Filed in County Clerk's Of County of Del Norte

Alissia Northrup Clerk & Recorder

08-2024-015

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

JUL 03 2024

07/03/2024

Pages: 1

ALISSIA D. NORTHROP CLERK/RECORDER



State of California - Department of Fish and Wildlife
2024 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 08-2024-015
STATE CLEARINGHOUSE NUMBER (If applicable) 2024010698

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY DEL NORTE COUNTY PLANNING COMMISSION	LEAD AGENCY EMAIL	DATE 07/03/2024
COUNTY/STATE AGENCY OF FILING DEL NORTE		DOCUMENT NUMBER 20240033

PROJECT TITLE
 GRADING PERMIT VEGETATION RESTORATION APN 120-035-003 GRADING PERMIT GP2023-09C

PROJECT APPLICANT NAME BRIAN NICKENS	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 776-3020
PROJECT APPLICANT ADDRESS 2035 NORTH STREET	CITY ANDERSON	STATE CA
		ZIP CODE 96007

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,916.75	\$	\$2,916.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	\$50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ \$2,966.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Bernadette McCune-Sokoloski, Deputy County Clerk-Recorder