Notice of Exemption_

To: Office of Planning and Research PO Box 3044

1400 Tenth Street, Rm 2 Sacramento, CA 95812-3044 From: Department of Fish and Wildlife

Marine Region

1933 Cliff Drive, Suite 9 Santa Barbara, CA 93109

Project Title: Rockfish Recruitment and Ecosystem Assessment Survey

Project Location: Nearshore and offshore waters statewide

Project Description: The Department of Fish and Wildlife is issuing a permit to the National Oceanic and Atmospheric Administration (NOAA) – Southwest Fisheries Science Center (SWFSC) pursuant to Fish and Game Code Section 2081(a) for educational purposes. The Section 2081(a) permit authorizes the applicant to take longfin smelt (*Spirinchus thaleichthys*), coho salmon (*Oncorhynchus kisutch*), Chinook salmon (*Oncorhynchus tshawytscha*), and steelhead trout (*Oncorhynchus mykiss*) during the course of sampling, subject to terms and conditions set forth in the permit. The purpose of this sampling is for the NOAA SWFSC's rockfish recruitment and ecosystem assessment survey. The Section 2081(a) permit authorizes the applicant to potentially capture longfin smelt, coho salmon, Chinook salmon, and steelhead trout during surveys. The applicant will conduct year-round research of groundfish and coastal pelagic species along with various other marine species through the use of a modified Cobb Midwater Trawl through December 31, 2025.

California Public Agency Approving Project: California Department of Fish and Wildlife

Person or Agency Carrying Out Project: Dr. Roger Hewitt, NOAA SWFSC

Exempt Status:	
☐ Ministerial;	
☐ Declared Emergency;	
☐ Emergency Project;	
$\hfill \square$ Categorical Exemption. Type and section number: Calif. Code Regs., § 15306, Information Collection, Class 6	
Reasons why project is exempt: The Project in offshore waters Statewide which will not result in salmon, Chinook salmon, or steelhead trout which Species Act.	a serious or major disturbance to longfin smelt, coho
Lead Agency Contact Person: Dylan Inskeep	Telephone: (707) 317-3924
Signature: Craig Shuman, Regional Manager, I	Date:1.24.2024 Marine Region
☐ Signed by Lead Agency	Date Received for filing at OPR: