## **Notice of Exemption**

Appendix E

<b>To:</b> Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): Sonoma County  Department of Agriculture/Weights & Measures
	133 Aviation Blvd., Ste 110, Santa Rosa, CA 95403
County Clerk	
County of: Sonoma 585 Fiscal Dr., Ste 103	(Address)
Santa Rosa, CA 95403	
Project Title: Permit ACO23-0089	
Project Applicant: Allen Acres LLC, 1083 Vine S	St., Healdsburg, CA 95448
Project Location - Specific:	
5548 Dry Creek Road	
Project Location - City: Healdsburg	Project Location - County: Sonoma
Description of Nature, Purpose and Beneficiarie	s of Project:
	applicant does not seek changes in the ministerial standards set be Best Management Practices for Agriculture Erosion and
Son	oma County Department of Agriculture/Weights & Measures
Name of Public Agency Approving Project:	oma County Department of Agriculture/Weights & Measures
Name of Person or Agency Carrying Out Project	t: Allery Acres LLC
Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15268);	
☐ Declared Emergency (Sec. 21080(b)(3	); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4);	15269(b)(c));
☐ Categorical Exemption State type and	section number:
☐ Statutory Exemptions. State code num	ber://
Reasons why project is exempt:	
Code are ministerial actions, except in one situati	ee of permits pursuant to Chapter 11 of the Sonoma County on not applicable here. The Sonoma County Agricultural development meets the ministerial criteria for approval set
Lead Agency Contact Person: Andy Casarez	Area Code/Telephone/Extension: (707) 565-2371
If filed by applicant:  1. Attach certified document of exemption f 2. Has a Notice of Exemption been filed by	
Signature:	Date: 01/17/2024 Title: AVCC
Signed by Lead Agency Signed	by Applicant
authority cited: Sections 21083 and 21110, Public Resour Reference: Sections 21108, 21152, and 21152.1, Public F	
his notice was posted on 01/17/2024	De la Maria Brata Con de Civil

This notice was posted on 01/17/2024 and will remain posted for a period of thirty days through 02/17/2024

Doc No.49-01172024-009

Deva Marie Proto, County Clerk BY: Curry Clerk

Carrie Anderson, Deputy Clerk