



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
Jan 24, 2024 09:55 AM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2024-000049  
State Receipt # 37012420240047

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

MOUNTAIN VIEW SPORT COURTS REPLACEMENT

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO**

**COUNTY CLERK ON** January 24, 2024

**Posted** January 24, 2024 **Removed** \_\_\_\_\_

**Returned to agency on** \_\_\_\_\_

**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

(Check one or both)

TO:  Recorder/County Clerk  
P.O. Box 1750, MS-A-33  
1600 Pacific Hwy, Room 260  
San Diego, CA 92101-2400

FROM: City of San Diego  
Public Works Department  
525 B Street, Suite 750, MS 908A  
San Diego, CA 92101

Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

Project Name: Mountain View Sport Courts Replacement

WBS No.: B-18192.02.06

Project Location-Specific: Mountain View Park at 551 S 40th Street, San Diego, CA 92113, within the Southeastern Community Planning Area, Council District 9.

Project Location-City/County: San Diego/San Diego

Description of nature and purpose of the Project: The project proposes to replace existing tennis court surfacing with "Futsal" surfacing and convert the existing tennis courts into soccer courts. The project also proposes to replace existing basketball court surfacing with new surfacing. The project will also relocate the existing light poles outside of the tennis and basketball courts and upgrade fixtures with LED fixtures. Additional project improvements will include replacement of the existing chain-link mesh fencing around the tennis and basketball courts.

Name of Public Agency Approving Project: City of San Diego

Name of Person or Agency Carrying Out Project: Gretchen Elchar, 525 B Street, San Diego, CA, 92101, (619) 533-4110

Exempt Status: (CHECK ONE)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269 (b)(c))
- Categorical Exemption: 15301 [Existing Facilities], 15302 [Replacement and Reconstruction], and 15304 [Minor Alterations to Land]
- Statutory Exemptions:

Reasons why project is exempt: The City of San Diego conducted an environmental review which determined that the project meets the categorical exemption criteria set forth in CEQA State Guidelines, Section 15301 [Existing Facilities], which allows for the operation, repair, maintenance, or minor alteration of existing public structures, facilities and mechanical equipment involving negligible or no expansion of existing or former use; 15302 [Replacement or Reconstruction], which allows for the replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced; and 15304 [Minor Alterations to Land], which allows for minor public or private alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature, scenic trees; and where the exceptions listed in Section 15300.2 would not apply.

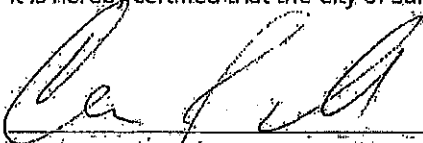
Lead Agency Contact Person: Gretchen Elchar

Telephone: (619) 533-4110

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes  No

It is hereby certified that the City of San Diego has determined the above activity to be exempt from CEQA

  
\_\_\_\_\_  
Carrie Purcell, Assistant Deputy Director

5/11/2020  
Date

Check One:

- Signed By Lead Agency
- Signed by Applicant

Date Received for Filing with County Clerk or OPR:



State of California - Department of Fish and Wildlife  
**2024 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/24) Previously DFG 753.5a

RECEIPT NUMBER: 37-01/24/2024-0047
STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO PUBLIC WORKS DEPARTMENT	LEAD AGENCY EMAIL	DATE 01/24/2024
--	-------------------	--------------------

COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2024-0047
--	---------------------------------

PROJECT TITLE  
MOUNTAIN VIEW SPORT COURTS REPLACEMENT

PROJECT APPLICANT NAME GRETCHEN EICHAR	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-533-4110
---	-------------------------	------------------------------

PROJECT APPLICANT ADDRESS 525 B STREET	CITY SAN DIEGO	STATE CA	ZIP CODE 92101
---	-------------------	-------------	-------------------

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,051.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,916.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD**

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, LIZANA GUZMAN, Deputy
---------------	--

Payment Reference #: CHECK #0001978164

San Diego County



Transaction #: 7590794  
Receipt #: 2024028250

JORDAN Z. MARKS

Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 01/24/2024  
Cashier Location: SD

Print Date: 01/24/2024 9:55 am

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #0001978164 \$50.00

Total Payments \$50.00

Filing

CEQA - NOE FILE #: 2024-000049 Date: 01/24/2024 9:55AM Pages: 3

State Receipt # 37-01/24/2024-0047

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00